15

Recording Requested By:

PCB Service Corporation

Attn: Loan Services c/o Barbara AbbassAli

PO Box 60654

Santa Barbara, CA 93160-0654

When Recorded Mail Document To:

Syncon Homes

2221 Meridian Boulevard, Suite A

Minden, NV 89423

Escrow/Title No:

Loan No: 0000873075

APN:

DOC # 0707632 08/16/2007 11:42 AM Deputy: OFFICIAL RECORD

OFFICIAL RECORD

Requested By:
PCB SERVICE CORPORATION

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0807 PG-04850 RPTT:

15.00 0.00



- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Partial Reconveyance

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc., Trustee under Deed of Trust, executed on the 1st day of December, 1999, by Syncon Homes, a Nevada Corporation as Trustor(s); and recorded on the 29th day of December, 1999 as Instrument/Document No. 0483521 in Book/Reel 1299 at Page/Image 5243, Official Records in the office of the County Recorder of Douglas County, Nevada, together with all subsequent Renewals, Modifications, Extensions and Addendums;

having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit A; 1094 Tee Drive, Minden, NV; APN 1420-08-611-002

Date of this Instrument: June 01, 2007

PCB Service Corporation, formerly known as Pacific Capital Commercial Mortgage, Inc.

Patricia C. Boules, Vice President

Paul R. Baker, Assistant Vice President

Certificate of Acknowledgment

State of California County of Santa Barbara

On this date 7-25-07, before me, Kristen M. Williams, the undersigned Notary Public, personally appeared Patricia C. Boules and Paul R. Baker, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

nature Kristan M. Williams

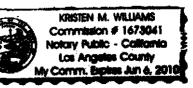


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300578

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 707, as set forth on Final Map Number LDA # 99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-002

