DOC # 0707636 08/16/2007 11:50 AM Deputy: P. OFFICIAL RECORD Requested By: GDW CORPORATION

> Douglas County - NV Werner Christen - Recorder

> > 3

PG-04859 RPTT:

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BK-0807

Fee:

16.00

APN#1318-26-101-006

WHEN RECORDED MAIL TO:
Kingsbury Crossing Owners Assoc.
1300 N Kellogg Dr., Ste. B
Anaheim, CA 92807

Ananeim, CA 92807 Attn: Gloria Purcell

DOCUMENTARY TRANSFER TAX \$\_\_\_\_

MAIL TAX STATEMENTS TO: Kingsbury Crossing Owners Assoc. 133 Deer Run Road Stateline, NV 89449 470213951 3105-21

QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

Donna L. Gondola and Cari Gondola, referred to as "Grantor(s)"

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449, hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

Dated 7-24-07

Donna L. Gondola

Cari Gondola

COUNTY OF Contra Costa

On this 27 day of, July, 2007, before me, Juon Alison, a Notary Public in and for said state, personally appeared Donna C- Gondola, personally known (or proved) to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person actor actor actor actor actor actor.

Notary Public

JASON ALLISON
Commission # 1679108
Notary Public - California
Sonoma County
My Comm. Expires Jul 1, 2010

## **EXHIBIT "A"**

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling
Units and Units as defined in the "Declaration of Timeshare Use" and subsequent
amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of \_\_Some\_ On July 27 th, 2007 before me, flyan Hanlon, Name and Title personally appeared Cari Gondoia Name(s) of Signer(s) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name start subscribed to the within instrument and acknowledged to me that RYAN THOMAS HANLON he/she/they executed the same in his/he//their authorized COMM. #1571008 NOTARY PUBLIC - CALIFORNIA 💢 capacity(ies), and that by his/her/their signature(s) on the SONOMA COUNTY instrument the person(s), or the entity upon behalf of My Comm. Expires April 19, 2009 which the person(e) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above Signature. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Outdain Document Date: Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Individual ☐ Individual ☐ Corporate Officer — Title(s): Corporate Officer — Title(s): \_ □ Partner — □ Limited □ General □ Partner — □ Limited □ General RIGHT THUMBPRINT OF SIGNER HT THUMBPRINT OF SIGNER Attorney in Fact ☐ Attorney in Fact Top of thumb here ☐ Trustee ☐ Trustee ☐ Guardian or Conservator □ Guardian or Conservator Other: □ Other: \_ Signer is Representing: Signer Is Representing: \_

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BK- 0807 PG- 4861