

OFFICIAL RECORD

Requested By:

SERVICELINK

I hereby affirm that this document submitted for recording does not contain a social security number.

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0807 PG-04920 RPTT: 0.00


Signature JANICE COLALELLA
Printed name & title



APN#1022-15-002-001

Recording Requested By: JANICE COLALELLA

Name: SERVICELINK

Address: 4000 INDUSTRIAL BLVD

City/State/Zip: ALIQUIPPA

Document Title: AGREEMENT *Affidavit of Affixation*

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type
of document), Book Page Document #
recorded *1-21-04* (date) in the 602493
County Recorder office. DOUGLAS

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

Record and Return to:

Chicago Title 1406492
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

0170541759

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

BEFORE ME, the undersigned notary public, on this day personally appeared

MICHAEL LANE II

SHANNON L SNYDER

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<u>USED</u> <i>New/Used</i>	<u>1993</u> <i>Year</i>	<u>FLEETWOOD</u> <i>Manufacturer's Name</i>	
<u>SPRING HILL/</u> <i>Model Name / Model No.</i>		<u>60 X 27</u> <i>Length / Width</i>	
<u>CAFLP17A151825H</u> <i>Serial No. 1</i>	<u>CAFLP17B151825H</u> <i>Serial No. 2</i>	<u></u> <i>Serial No. 3</i>	<u></u> <i>Serial No. 4</i>

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

3824 SAPPHIRE RD, WELLINGTON, NV 89444

(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.



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7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The certificate of title to the Home shall be has been eliminated as required by applicable law.

The Home shall be covered by a certificate of title.

13. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 14 day of June, 2007.

Michael Lane II
MICHAEL LANE II -Borrower

Shannon L Snyder
SHANNON L SNYDER -Borrower

Witness

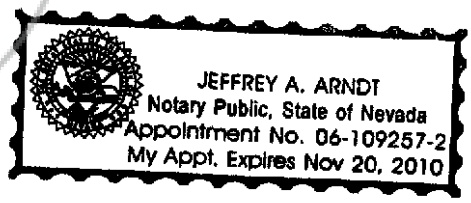
Witness

STATE OF Nevada)
COUNTY OF Douglas) ss.:

On the 14 day of June in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael D Lane II and Shannon L Snyder

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jeffrey A. Arndt
Notary Signature
Jeffrey A. Arndt
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of Douglas
My commission expires 11-20-2010

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EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

BEING WITHIN THE WEST ½ OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M. DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: A BOUNDARY LINE ADJUSTMENT BETWEEN LOTS 1 AND 13 OF BLOCK "I" AS SHOWN ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 4 FILED FOR RECORD IN BOOK 81 AT PAGE 214 AS DOCUMENT NO. 50212, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST CORNER COMMON TO SAID LOTS 1 AND 13 AS SHOWN ON SAID MAP WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF SAID LOT 13, SOUTH 22° 30' 10" WEST A DISTANCE OF 244.01 FEET; THENCE SOUTH 67° 29' 50" WEST A DISTANCE OF 88.0 FEET; THENCE LEAVING SAID EASTERLY AND NORTHERLY LINES NORTH 47° 44' 51" WEST A DISTANCE OF 75.44 FEET; THENCE NORTH 32° 44' 26" WEST A DISTANCE OF 52.87 FEET; THENCE NORTH 30° 04' 24" WEST A DISTANCE OF 107.75 FEET; THENCE NORTH 45° 06' 04" WEST A DISTANCE OF 196.67 FEET; TO A POINT ON THE NORTHERLY LINE OF AFORESAID LOT 1; THENCE ALONG THE NORTHERLY AND EASTERLY LINES OF SAID LOT 1 THROUGH A CURVE TO THE LEFT WITH A TANGENT BEARING OF NORTH 43° 04' 57" EAST A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 14° 05' 21" AND AN ARC LENGTH OF 65.16 FEET AND WHOSE CHORD BEARS NORTH 35° 02' 16" EAST A DISTANCE OF 65.00 FEET; THENCE SOUTH 62° 00' 24" EAST A DISTANCE OF 258.59 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR GEORGE E. METCALF AND GRACE KELLY FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 29, 1992 IN BOOK 692, PAGE 5310, DOCUMENT NO. 282148, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

Parcel ID 1022-15-002-001