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OFFICIAL RECORD

Requested By:

SERVICELINK

I hereby affirm that this document submitted for recording does not contain a social security number.

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0807 PG-04925 RPTT: 0.00

Janice Colalella
Signature JANICE COLALELLA
Printed name & title



APN#1022-15-002-001

Recording Requested By: JANICE COLALELLA

Name: SERVICELINK

Address: 4000 INDUSTRIAL BLVD

City/State/Zip: ALIQUIPPA

Document Title AGREEMENT *Limited Power of Attorney*

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type
of document), Book Page Document # 602493
recorded *1-21-04* (date) in the
County Recorder office. DOUGLAS

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

Record and Return to:

Chicago Title 1406492
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0170541759

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

3824 SAPPHIRE RD, WELLINGTON, NV 89444

3824 SAPPHIRE RD, WELLINGTON, NV 89444

Buyer/Owner of the following manufactured home:

<u>USED</u>	<u>1993</u>	<u>FLEETWOOD</u>	
New/Used	Year	Manufacturer's Name	
<u>SPRING HILL</u>		<u>60 X 27</u>	
Model Name /Model No.		Length/Width	
<u>CAFLP17A151825H</u>	<u>CAFLP17B151825H</u>		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

permanently affixed to the real property located at _____

3824 SAPPHIRE RD, WELLINGTON, NV 89444

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument

dated 14th day of JUNE, 2007 executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to



BK- 0807
PG- 4926

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 14 day of June, 2017

[Signature]
MICHAEL LANE II -Borrower

[Signature]
SHANNON L SNYDER -Borrower

Witness

Witness

0170541759

STATE OF Nevada)
)SS.
COUNTY OF Douglas)

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that Michael D Luke II and Shannon L Snyder

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 17th day of Jun 2007.

[Signature]
Notary Public

State of Nevada

My commission expires: 11-20-2010

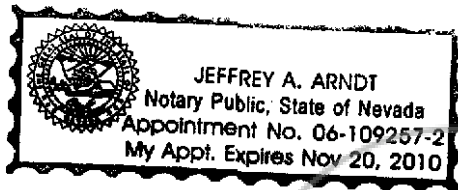


EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

BEING WITHIN THE WEST ½ OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M. DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: A BOUNDARY LINE ADJUSTMENT BETWEEN LOTS 1 AND 13 OF BLOCK "I" AS SHOWN ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 4 FILED FOR RECORD IN BOOK 81 AT PAGE 214 AS DOCUMENT NO. 50212, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST CORNER COMMON TO SAID LOTS 1 AND 13 AS SHOWN ON SAID MAP WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF SAID LOT 13, SOUTH 22° 30' 10" WEST A DISTANCE OF 244.01 FEET; THENCE SOUTH 67° 29' 50" WEST A DISTANCE OF 88.0 FEET; THENCE LEAVING SAID EASTERLY AND NORTHERLY LINES NORTH 47° 44' 51" WEST A DISTANCE OF 75.44 FEET; THENCE NORTH 32° 44' 26" WEST A DISTANCE OF 52.87 FEET; THENCE NORTH 30° 04' 24" WEST A DISTANCE OF 107.75 FEET; THENCE NORTH 45° 06' 04" WEST A DISTANCE OF 196.67 FEET; TO A POINT ON THE NORTHERLY LINE OF AFORESAID LOT 1; THENCE ALONG THE NORTHERLY AND EASTERLY LINES OF SAID LOT 1 THROUGH A CURVE TO THE LEFT WITH A TANGENT BEARING OF NORTH 43° 04' 57" EAST A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 14° 05' 21" AND AN ARC LENGTH OF 65.16 FEET AND WHOSE CHORD BEARS NORTH 35° 02' 16" EAST A DISTANCE OF 65.00 FEET; THENCE SOUTH 62° 00' 24" EAST A DISTANCE OF 258.59 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR GEORGE E. METCALF AND GRACE KELLY FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 29, 1992 IN BOOK 692, PAGE 5310, DOCUMENT NO. 282148, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

Parcel ID 1022-15-002-001

