

Assessor's Parcel Number:

Recording Requested By: DC/Sherriff

Name:

Address:

City/State/Zip

Real Property Transfer Tax: \$

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0807 PG-05482 RPTT: 0.00



Appointment of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed



Douglas County

SHERIFF

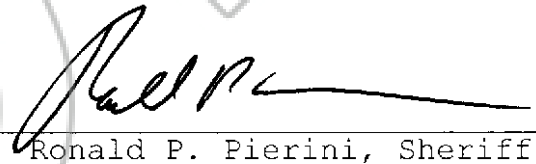
"A Tradition of Service"

Ron Pierini
SHERIFF

August 13, 2007

Robert Holbrook is hereby appointed as Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.



Ronald P. Pierini, Sheriff



BK- 0807
PG- 5483

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POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921

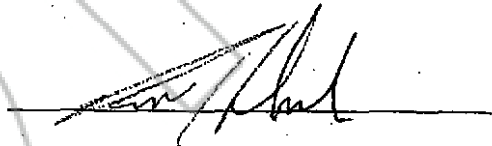
Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

STATE OF NEVADA
COUNTY OF DOUGLAS } ss

I, Robert Holbrook

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.



SEAL

Subscribed and sworn to before me this

13th day of August 2007

Barbara J. Griffin

