

Assessor's Parcel Number: 1022-15-001-111  
(a portion)

Date: AUGUST 16, 2007

Recording Requested By:

Name: CAROL, CLERK'S OFFICE

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 0.00  
BK-0807 PG-05488 RPTT: 0.00



EASEMENT #2007.183  
(Title of Document)

FILED

2007.183

2007 AUG 16 AM 11:59

RECORDED AT THE REQUEST OF:  
Douglas County, Nevada  
District Attorney's Office  
Post Office Box 218  
Minden, Nevada 89423

APN 1022-15-001-111  
(a portion)

STAFF III  
*[Signature]*

EASEMENT FOR WELL AND WATERLINE

This indenture is made this 3 day of May, 2007 between the Douglas County, a political subdivision of the State of Nevada, Grantor, and Topaz Ranch Estates General Improvement District, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, an easement and a temporary construction easement for one year from the date of this agreement for the location, construction, maintenance, repair, and replacement of a well and water line, and necessary incidents on, over, across and through the real property situated in and being a portion of the Northeast 1/4 of Section 15, Township 10 North, Range 22 East, M.D.M., County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and shown on exhibit "B", the map titled Exhibit for the Legal Description for Well Easement, together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

The Grantor has signed on the day and year above written.

GRANTOR

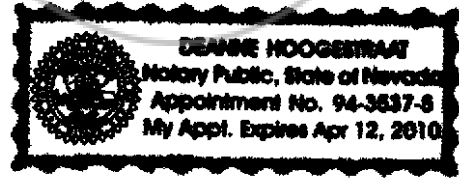
*[Signature]*  
Doug N. Johnson, Chair  
Douglas County Board of  
County Commissioners

State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before me on the 13 day of August, 2007 by Doug N. Johnson.

*[Signature]*  
Notary Public

WITNESS my seal.



**LEGAL DESCRIPTION  
FOR  
WELL EASEMENT**

All that certain real property located within a portion of the Northeast  $\frac{1}{4}$  of Section 15, Township 10 North, Range 22 East, M.D.M., further described as a portion of the "Roadside Park" as shown on that certain Official Plat of Topaz Ranch Estates Unit No. 4, Document No. 050212, Filed for Record on November 16, 1970, book 1 of Maps, Official Records of Douglas County, Nevada, being more particularly described as follows:

**COMMENCING** at the Northwest corner of said "Roadside Park";

**THENCE** S.12°23'37"E., along the West line of said "Roadside Park", 174.91' feet to the **TRUE POINT OF BEGINNING**;

**THENCE** leaving the West line of said "Roadside Park", N.77°36'23"E., 20.00 feet;

**THENCE** S.12°23'37"E., 168.72 feet;

**THENCE** N.69°44'31"E., 448.35 feet;

**THENCE** S.20°15'29"E., 20.00 feet;

**THENCE** S.69°44'31"W., 471.30 feet;

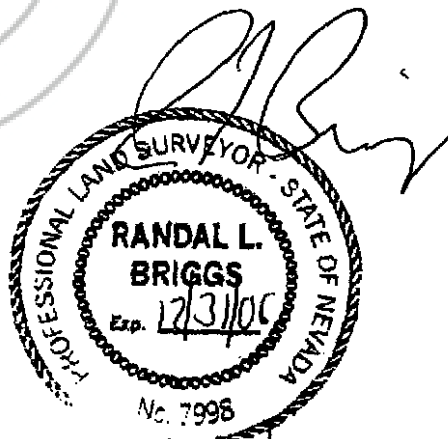
**THENCE** N.12°23'37"W., 191.67 feet to the **TRUE POINT OF BEGINNING**.

**CONTAINING** 12,801 square feet, more or less.

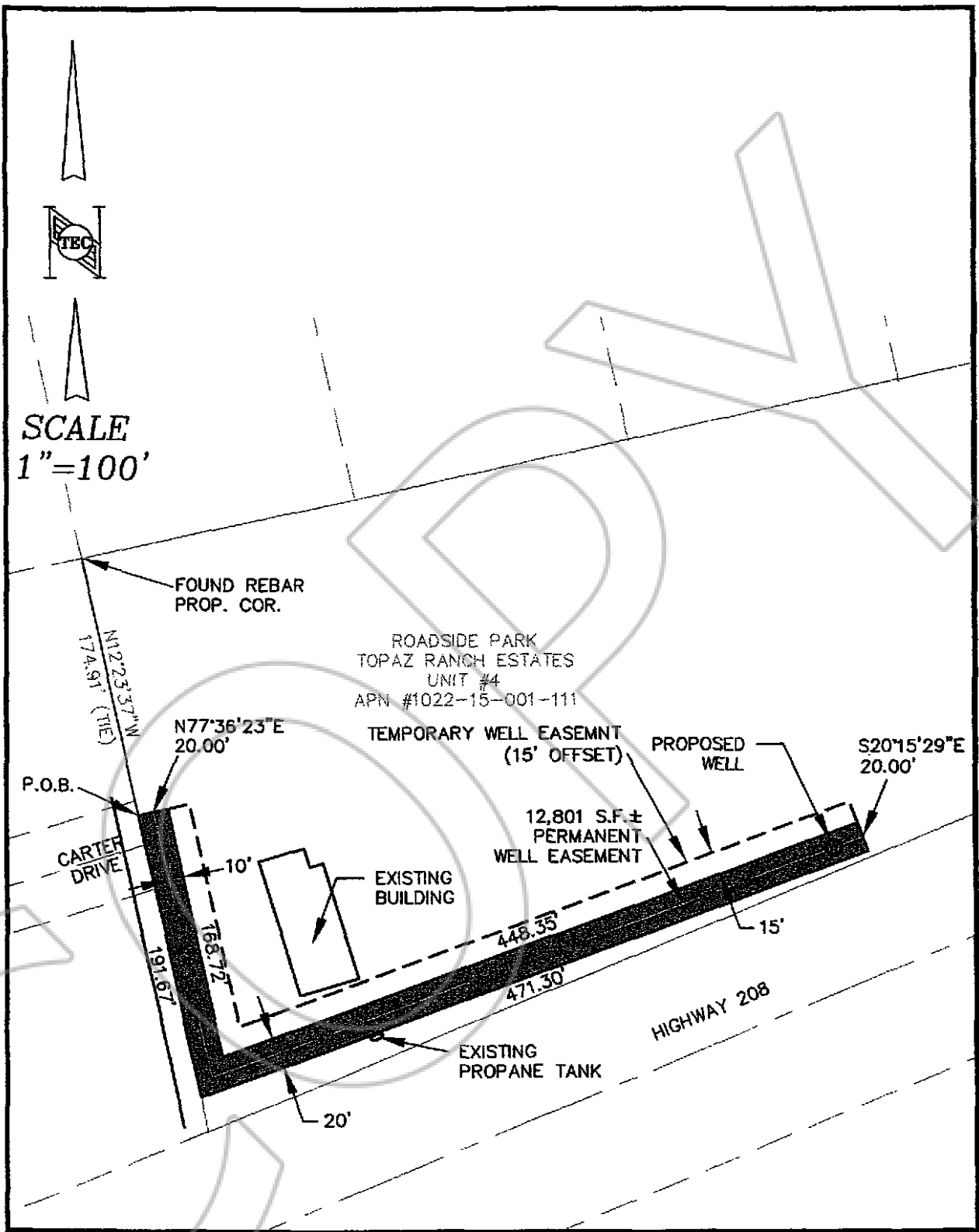
The basis of bearings for the legal description is Document No 050212.

This Legal Description Written by:

Randal L. Briggs, PLS  
TEC Engineering.  
500 Damonte Ranch Parkway Suite #1056  
Reno, Nevada 89521



12/28/06



JOB No. TREGID003  
 DATE: 12-14-06  
 HORIZ. SCALE: 1"=100'

DOUGLAS COUNTY  
 EXHIBIT FOR LEGAL DESCRIPTION  
 FOR  
 WELL EASEMENT

**TEC** CIVIL ENGINEERING CONSULTANTS  
 500 Damonite Ranch #1056 Reno, NV 89521  
 Ph. (775) 352-7800, Fax (775) 352-7829

COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 16 2007

SCOTT Clerk of the 923 Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Maloney Deputy