APN: 1318-15-410-016 Assessor's Parcel Number: 5: 242-25	DOC # 0707752 08/17/2007 12:03 PM Deputy: OFFICIAL RECORD Requested By: LAW OFFICES OF A. MARI MILLER Douglas County - NV
Recording Requested By: Name: BiChard + ViCXy Target Address: 4849 Tohn Muit Book City/State/Zip: March 1002 CA 94573	Werner Christen - Recorder Page: 1 Of 2 Fee: 1 BK-0807 PG-05498 RPFT:
Mail Tax Statements to: Name: Richted & Vicky Vorget Address: 4544 John Muir Royal City/State/Zip: Mortinet, CA 94553	
Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: (state specific law) Signature (Print name under signature) Title	stee.
Trust Transfer De	ppd
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If legal description is a metes & bounds description fu	urnish the following information:
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	Title), Book:Page:
Document #recorded	(Date) in the Douglas County Recorders
Office.	
If Surveyor, please provide name and address:	
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15.00

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

A.P.N. # 5-242-25

RECORDING REQUESTED BY:

Law Offices of A. Mari Miller 2694 Bishop Drive, Suite 240 San Ramon, CA 94583

WHEN RECORDED MAIL TO:

Richard & Vicky Jared 4849 John Muir Road Martinez, CA 94553

MAIL TAX STATEMENTS TO:

Richard & Vicky Jared 4849 John Muir Road Martinez, CA 94553

TRUST TRANSFER DEED

FOR NO CONSIDERATION, RICHARD C. JARED and VICKY D. JARED, husband and wife as joint tenants with right of survivorship, and not tenants in common does hereby GRANT TO:

RICHARD C. JARED & VICKY D. JARED, TRUSTESS OF THE JARED FAMILY REVOCALBE TRUST U/A/D 08-09-07, the real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All of Lot 60 and West ½ of Lot 61, according to the "Second Amended Plat of the Elks Subdivision" being a portion of Sections 15 and 16, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, filed June 5, 1982, under file No. 8537, situate in the County of Douglas, State of Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appurtaining and any reversions, remainder, rents, issues or profits thereof.

Witness our hands this 9th day of August 2007.

RICHARD C. JARED Jared
VICKY D. JARED VICKY D. JARED

State of California) ss County of Contra Costa)

On August 9, 2007, before me, A. M. Miller, a notary public in and for the State of California, personally appeared RICHARD C. JARED and VICKY D. JARED, personally known to me (or proved to me on the basis of satisfactory evidence) to be person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. M. Miller

(SEAL)

A. M. MILLER

COMM. #1698749 NOTARY PUBLIC + CALIFORNI CONTRA COSTA COUNTY

BK- 080 PG- 5499 08/17/2007