

A.P.N. # 1420-35-311-016

R.P.T.T. \$ 2359.50

ESCROW NO. 070300570

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Ferrero Family Trust

DOC # **0707772**
08/17/2007 02:57 PM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0807 PG-05555 RPTT: 2359.50



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Joel L. Ferrero and Linda M. Ferrero, Trustees of The Ferrero Family Trust 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2007**

**Skyline Ranch III, LLC
A Nevada Limited Liability Company**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY: [Signature]
**By: Syncon Homes, Manager
Mike Lemke, President**

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 8/14/07
by, MIKE LEMKE

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300570

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 118, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-016

