DOC # 0707776 08/17/2007 03:01 PM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 2 15.00

BK-0807 PG-05564 RPTT: 1411.80

A.P.N. #__1319-10-211-001

R.P.T.T. S__1411.80 ESCROW NO. 070700701 114 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO:
Robert & Susan Collins P.O. Box 8782 Incline Village, NV 89452

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gary R. Lynn and Judy L. husband and wife as joint tenants Lynn,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Gram. Bargain Sell and Convey to Robert H. Collins and Susan A. Murray,

husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 26, 2007

Gary R.

MARY ORTEL Comm. # 1579706 NOTARY PUBLIC - CALIFORNIA Son Joequin County Comm. Expires June 9

STATE OF

COUNTY OF

This instrument was acknowledges before me on by, Gary R. Lynn and Judy L. Lynn

Signature

(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070700701

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 39, as shown on the official map of PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 2, recorded in the office of the County Recorder on January 27, 1972, in Book 1 of Maps, as Document No. 57534.

Assessor's Parcel No. 1319-10-211-001.

