

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070700701

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 39, as shown on the official map of PIONEER TRAIL RANCH
SUBDIVISION UNIT NO. 2, recorded in the office of the County
Recorder on January 27, 1972, in Book 1 of Maps, as
Document No. 57534.

Assessor's Parcel No. 1319-10-211-001.