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APN: <del>07-130-19</del> (4) 1318-26-101-004

Recording Requested by: Sharon Harris and when recorded, Mail To: Timeshare Closing Services, Inc. 7345 Sand Lake Road, #303

Orlando, FL 32819 TA10090620 DOC # 0707785
08/17/2007 03:41 PM Deputy:
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICES,
INC

Page: 1 of 3 Fee: 16.00 BK-0807 PG-05622 RPTT: 0.00



Douglas County - NV Werner Christen - Recorder

Mail Tax Statements To: Guido Bertoli, 888 HIDATSA CT, FREMONT, CA 94539

## AFFIDAVIT OF DEATH

STATE OF Horida	_) <b>SS</b>
COUNTY OF Orange	)

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT William W. Trautman, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as William W. Trautman, named as one of the parties in that certain deed dated March 16, 1992, executed by Rita M. Trautman anad William W. Trautman to husband and wife, recorded as instrument No. [#] on March 19, 1992 in Book 392, Page 2978, of Official Records in the Office of the County Recorder of Douglas County, Sate of Nevada.

Legal Description of Property: A Timeshare Estate described as Kingsbury Crossing, Unit (FLT), Week (11), Douglas County, Nevada. Annual Deeded Property. One Bedroom, OneBathroom (sleeps 4), Floating Red Weeks 1-17, 22-44 & 49-52 (High Season). 190096877716 being more particularly described on the exhibit "A" attached to the deed recorded concurrently herewith and hereby incorpated in its entirety by this reference.

Sharon Harris Affiant

Dated this 14 day of may, 20 107

Subscribed and Sworn before me, Notary Public, On <u>May 14, 2007</u>, personally appeared, Sharon Harris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE My Commission Expires:

Vecheamony Lim
Commission # DD610856
Expires: NOV. 01, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

## Exhibit "A"

File number: TA10090620

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of

7707785 Page: 2 Of 3

BK- 0807 PG- 5623 8/17/2007 Timeshare Use Recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

