G

APN: 42-260-03

Prepared by and return to:

Damaris Torres
An Employee of
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761
Escrow No. G04200739

DOC # 0707786
08/17/2007 03:44 PM Deputy: SD
OFFICIAL RECORD
Requested By:
TITLE OUTLET INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: BK-0807 PG-05625 RPTT:

18.00 # 0



Limited Power of Attorney

Irving Y. Yamashita, whose address is 2229 Spaulding Ave., Berkeley, CA 94703

Hereby appoint **Christine S. Gibbs**, as their true and lawful attorney-in-fact for their name and stead and for their use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

See Attached Exhibit "A"

Prepared By Record and Return To: Cornerstone Closings 1001 Cooper Point Rd SW 140-223 Olympia, WA 98502

LIMITED POWER OF ATTORNEY

(Sale/Convey/Transfer)

I, **Irving Y. Yamashita** hereby appoint CHRISTINE S. GIBBS, as my true and lawful attorney-in-fact for me and in my name and stead, and for my use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

Tahoe Village - Ridgeview, Stateline, NV, Floating Week, One (1) Bedroom, Swing Season - Annual Use together with any reservations or unused and/or accrued credits thereon. FOR COMPLETE DESCRIPTION PLEASE SEE ATTACHED EXHIBIT ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Giving and granting unto our said attorney-in-fact full authority and power to execute in my name, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding me to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on my behalf.

WITNESS MY HAND this 17 day of May , 2007.

May James Life

(Signature)

ACKNOWLEDGEMENT OF WITNESSES (If applicable – not required in all states):

We, do hereby affirm that the above document was signed in our presence by the above named parties, that they signed it willingly and without undue influence, and that they appeared to be of sound mind.

WITNESS Signature

Print Name: James Griff

Date: Yun 17 2007

VITNESS (Signature)

Print Name: Klaine

Date: May 17, 2007

| BK | PG-| 707786 Page: 2 Of 5 08/1

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF County OF Son France	
COUNTY OF THE A RESILLA	Lotary (able
On May 17 2007 before mappeared FRUIN Y Yamash	
Personally known to me	NAME(S) OF SIGNER(S) -OR- proved to me on the basis of satisfactory evidence to be
DEBORAH KERESZTURY Commission # 1601249 Notary Public - California San Francisco County My Comm. Expires Aug 30, 2009	the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESSED my hand and official seal. SIGNATURE OF NOTARY
	OPTIONAL ed by law, it may prove valuable to persons relying fraudulent reattachment of this form. DESCRIPTION OF ATTACHED DOCUMENT
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNERS LIMITED OR GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR	NUMBER OF PAGES
OTHER:	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	

EXHIBIT "A"

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of **Tahoe Village Unit No. 3**, as shown on the Eight Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 003 as shown and defined on said Condominium Plan.

PARCEI 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village Unit No. 3**, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document no. 1472 in book 776, Page 87 of Official Records.

PARCEL 3:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on **Tahoe Village Unit No. 3** - Seventh Amended map, recorded April 9, 1986 as document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided fro in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL 4:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of **Tahoe Village No. 3**, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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PARCEL 5:

The exclusive right to use a Unit of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of official Records of Douglas County, during One alternate use week during ODD numbered years within the "Swing Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type Lot 34 during said alternate use week within said "Use Season".

A Portion of APN- 42-260-03

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