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08/17/2007 03:46 PM Deputy: SD
OFFICIAL RECORD
Requested By:
TITLE OUTLET INC

1319-30-724-005
APN: 42-260-03 *off*

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0807 PG-05630 RPTT: 1.95



Recording requested by:
An Employee of
and when recorded mail to:
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761

Escrow # G04200739

Consideration: \$299.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Irving Y. Yamashita**, a single man, whose address is 2229 Spaulding Ave., Berkeley, CA 94703, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Ronnie H. Frayer**, an unmarried man, whose address is 1983 Alcova Ridge Dr., Las Vegas, NV 89135 "Grantee"

The following real property located in the State of Nevada , County of Douglas , known as The Ridge Tahoe, Week FLT 17-21, 39-50, Unit 2 BR (float), Douglas County, Nevada , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: July 16, 2007

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Christina Jones
Witness Printed Name Christina Jones

Irving Y. Yamashita by Christine S. Gibbs
Irving Y. Yamashita by Christine S. Gibbs,
attorney in fact under that power of attorney
filed herewith
Address: 2229 Spaulding Ave., Berkeley,
CA 94703

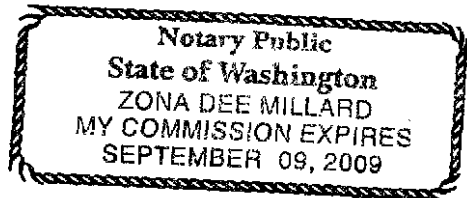
Patricia M. Kilgore
Witness Printed Name PATRICIA M. KILGORE

STATE OF Washington) SS
COUNTY OF Thurston)

On July 16, 2007, before me, the undersigned notary, personally appeared, **Christine S. Gibbs, attorney in fact for Irving Y. Yamashita, a single man, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.**

WITNESS my hand and official seal.

SIGNATURE: Zona Dee Millard
Zona Dee Millard



My Commission Expires: 9/9/09

Mail Tax Statements To:
Ronnie H. Frayer 1983 Alcova Ridge Dr., Las Vegas, NV 89135

Exhibit "A"

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of **Tahoe Village Unit No. 3**, as shown on the Eight Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 003 as shown and defined on said Condominium Plan.

PARCEL 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village Unit No. 3**, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document no. 1472 in book 776, Page 87 of Official Records.

PARCEL 3:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on **Tahoe Village Unit No. 3 - Seventh Amended map**, recorded April 9, 1986 as document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided fro in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL 4:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of **Tahoe Village No. 3**, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 5:

The exclusive right to use a Unit of the same Unit Type as described in the Amended Declaration of Annexation of **The Ridge Tahoe Phase Three** Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of official Records of Douglas County, during **One alternate** use week during ODD numbered years within the "Swing Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended .

The above described exclusive rights may be applied to any available unit of the same Unit Type Lot 34 during said alternate use week within said "Use Season".

A Portion of APN- 42-260-03