

1319-30-519-002

APN: <del>000-40-300-020</del>

Recording requested by:
An Employee of
and when recorded mail to:
Title Outlet, Inc.

2710 Rew Circle, Suite 300
Ocoee, FL 34761

Escrow # G042607-04X

DOC # 0707790
08/17/2007 04:00 PM Deputy: Si
OFFICIAL RECORD
Requested By:
TITLE OUTLET INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0807

16.00 1.95



PG-05639 RPTT:

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **James E. Farrar**, a single man, whose address is 2788 Stonecrest Ct., Placerville, CA 95667, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Timeshare Holdings Company, LLC**, whose address is 1001 Cooper Point Road SW # 140-223, Olympia, Washington 98502 "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge View, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date:	
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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Address: 2788 Stonecrest Ct. Placerville,

Witness Printed Name Susan J.

CA 95667

Witness Printed Name Stephanie

STATE OF CACIFORNIA ) SS COUNTY OF EL DORA DO 1

On July 24, 2007, before me, the undersigned notary, personally appeared, James E. Farrar, a single man, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: 4-16-05

**BARRY J. BULLIS** 

Mail Tax Statements To: Timeshare Holdings Company, LLC 1001 Cooper Point Rd. SW #140-323 Olympia, Wh 98502

## **EXHIBIT "A"**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium describes as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385 , Page 160 , of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. \_\_\_\_\_ as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded \_ March 4, 1985 , in Book 385 , at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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