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DOC # 0707820 08/20/2007 11:00 AM Deputy: DW OFFICIAL RECORD Requested By: DONNA J RYBAK

| This document prepared by (and after recording return to): Name: DONNA J. RYBAK Firm/Company: Address: P.O. BOX 10085 Address 2: City, State, Zip: Zephyr Cove, NV Phone: (775) 588-7766 89448 | Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00 BK-0807 PG-05748 RPTT: # 5 |
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| | Above This Line Reserved For Official Use Only |
| | |

Assessor's Parcel No. = 1318-03-111-035

QUITCLAIM DEED

(Individual to Two Individuals)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, DONNA J. RUBAK and Individual, married unmarried, hereinafter referred to as "Grantor", does hereby quitelaim unto DONNA J. RUBAK and VICKIE C. RUBAK. Imarried unmarried, not as tenants in common and not as community property, but as joint tenants with rights of survivorship, hereinafter "Grantees", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of Douglas , State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book <u>0800</u>, Page <u>4939</u>, Document No. <u>498404</u> of the Recorder of <u>Doug LAS</u> County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

To the said Grantees as joint tenants, with right of survivorship, their heirs, personal representatives, executors and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other(s), the entire interest in fee simple shall pass to the surviving Grantee(s), and if one does not survive the other(s), then the heirs and assigns of the Grantees herein shall take as tenants in common.

WITNESS Grantor(s) hand(s) this the 20th day of August, 2007.

{Type Name}

| | (S)F | / / |
|---|--|-----------|
| 1/2/24 | | \ \ |
| STATE OF <u>Nevada</u> | | \ \ |
| COUNTY OF Douglas | | \\ |
| This instrument was acknowledged before | ore me on August 20, 2067 (name(s) of person(s)). | (date) by |
| SHANNON DECORSE | Shannon Del | MSe |
| NOTARY PUBLIC STATE OF NEVADA APPT, No. 06-109021-5 MY APPT, EXPIRES OCT. 2, 2010 | Notary Public Printed Name: Manne | elose |
| (Seal) | | |
| My Commission Expires: | | |
| 10-2-2010 | | |
| | | |
| Grantor(s) Name, Address, phone: | Grantee(s) Name, Address, n | hone: |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201172

Lot 127, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668, excepting therefrom the Westerly 10 feet of said lot.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 05-033-070

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLAFER
RECORDER

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