DOC # 0707830 08/20/2007 11:10 AM Deputy: dw OFFICIAL RECORD Requested By: SERVICELINK

I hereby affirm that this document Submitted for recording does not Contain a social security number. Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00

BK-0807 PG-05782 RPTT:



Signature Jennifer Skelton – Title Officer

APN # - 1220-09-810-039

Recording Requested By: FIDELITY NATIONAL TITLE

Return To: Fidelity National Title

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

DOCUMENT TITLE: GRANT DEED

If legal description is a metes and bounds description furnish the following information:

Legal Descrip	tion obtained from (typ	e of document), Boo	k , Page	, Document
Number	, Recorded on	, in the	County R	Recorder Office

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees applies)

This cover page must be typed.

NV Affirmation Cover Sheet – 2/06 VMP ® -368C(NV) (0602)

RECORDING REQUESTED BY: Fidelity national Title

AND WHEN RECORDED MAIL TO:
#1/42/09/27 (2)
Wrs. and Mr. Sue Echols
1413 Marlette Circle
Gardenville, NV 89460

Title Order No.:	<del></del>	1110 01 702 10	PR RECORDER'S USE ONLY: Escrow No.: 07-001193-TG
'	GRANT	DEED	200,200,100,100,100,100,100
THE UNDERSIGNED GRANTO	R(S) DECLARE(S)		
	DOCUMENTARY TRAN	ISFER TAX IS \$NONE	
[X] computed on full value of pro-			
[ ] computed on full value less v	alue of liens or encumbra	inces remaining at time	e of sale.
[X] Unincorporated area [ ] C	ity of AND		1
, , , , , , , , , , , , , , , , , , ,		\	1
FOR A VALUABLE CONSIDER	ATION, receipt of which is	s hereby acknowledged	d,
		\ /	/
Douglas M. Echols and Sue E	. Echols, husband and v	vife as joint tenants	/
hereby GRANT(s) to:		\	
Sua Cabala and Davids a Est	I MANY TO A STATE OF		•
Sue Echols and Douglas Ech	ois, <b>vvire and</b> Husband		
the real property in the County	of Douglas, State of Calife	renia danaribad ac	
LEGAL DESCRIPTION ATTAC			ART HEREOE
Also Known as: 1413 Marlette			ACTIENCO
AP#: 1220-09-810-039	oncie, Cardenvine, 140 ba	9400	
7 H D. 1220 00 010 000	\		
"This conveyance changes the	manner in which title is he	ld, grantor(s) and gran	tee(s) remain the same and
continue to hold the same prop-	ortionate interest, R & T 1	1911."	``.
_ \ \		1	
DATED 4		] ]	
DATED August 10, 2007 STATE OF GALIFORNIA TOPOLE	Mag AG	/ _ / .	10 n
COUNTY OF DOUGLAS		Donella.	W Echols
On 8-10-2007		Douglas M. Echols	n Echola Pohola
Before me, ROBERT 0. N	ISNEELY	10 00	$C_{\alpha} / I$
A Notary Public in and for said Sta	te, personally appeared	)ju C. C	Chols
DOUGLAS M. ECHOI	h	Sue E. Echols	
VOUGERIS WAY CONST			
personally known to me (or prov	ed to me on the basis of		***************
satisfactory evidence) to be the	person(s) whose name(s)	Carronne	ROBERT D. McNEELY
is/are subscribed to the within ins	rument and acknowledged		NOTARY PUBLIC
to me that he/she/they executed	the same in his/her/their	6 10 10 10 10 10 10 10 10 10 10 10 10 10	OTATE OF MENADA

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

authorized capacity(ies), and that by his/her/their signature(s)

on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature\_\_\_

0707830 Page: 2 Of 3

Date Appointment Exp: 04-23-2008

(This area for official notarial seal)

BK- 0807 PG- 5783 08/20/2007

## Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Douglas, State of Nevada, being known and designated as follows:

Lot 376, as said Lot is shown on the Official Plat of Gardnerville Ranchos Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book I of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Tax ID: 1220-09-810-039



1420927 - 1

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