

OFFICIAL RECORD

Requested By:

PHILIP N MILLER

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0807 PG- 5912 RPTT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Philip N. Miller

Address: 1365 Topaz Ranch Rd

City/State/Zip Wellington, NV 89444

Real Property Transfer Tax: \_\_\_\_\_

Affidavit

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Assessor's Parcel # 1022-09-002-045

**AFFIDAVIT** **COUNTY OF DOUGLAS**  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

- Owner Name: PHILIP N. MILLER
- Mailing Address: 1365 Topaz Ranch Rd., Wellington 89444
- Description: Manufacturer KIT Year 1974  
Model Multi-Wide Length 64' Width 24'
- Serial Number 4635XU FOR RECORDER'S USE ONLY
- Lienholder name and address (if any): (none)

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

OWNER

DATE

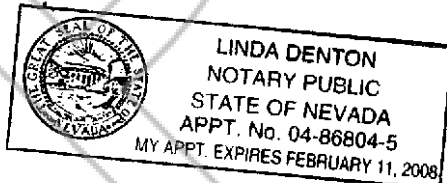
OWNER

DATE

On August 8, 2007, before me the undersigned, A Notary Public in and for the State of Nevada, County of Douglas, personally appeared Philip N. Miller and  who acknowledged that

he executed this affidavit.

Notary Public



**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

(none)

SIGNATURE

DATE

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned, A Notary Public in and for the State of \_\_\_\_\_, County of \_\_\_\_\_, personally appeared \_\_\_\_\_ and \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he executed this affidavit.

Notary Public

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

Connie J. Peacock  
AUTHORIZED SIGNATURE

8/15/07  
DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 07-08 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

David J. Ford DATE 8-21-07  
SIGNATURE - ASSESSOR

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104 at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side



BK- 0807  
PG- 5913