1/01

Prepared by and return to:
Dagma Maldonado
An Employee of
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761
Escrow No. C10030672X

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OFFICIAL RECORD
Requested By:
TITLE COURT SERVICE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0807 PG-6000 RPTT: 0.00



Limited Power of Attorney

Kenneth F. Blackburn and Martha L. Blackburn , whose address is 1021 S. Greenfield Rd, #1030 Mesa, AZ 85206.

Hereby appoint Jonathan **Gibbs**, as their true and lawful attorney-in-fact for their name and stead and for their use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

See Attached Exhibit "A"

LIMITED POWER OF ATTORNEY

(Sale/Convey/Transfer)

I, Kenneth F. Blackburn and I, Martha L. Blackburn, hereby appoint JONATHAN GIBBS, as our true and lawful attorney-in-fact for us and in our name and stead, and for our use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

Sunterra, Tahoe Ridge, Lake Tahoe, NV - 5,000 Points per year, Account #327690, 2-Bedroom, odd Years. FOR COMPLETE DESCRIPTION, PLEASE SEE ATTACHED.

Giving and granting unto our said attorney-in-fact full authority and power to execute in our names, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorneyin-fact is authorized to execute a deed on our behalf.

| WITNESS OUR HANDS this 23th day of Sept, 2006. RECEIVED SEP 27 2006 |
|---|
| Kenneth J. Blackburn Martha Blackburn Signature |
| ACKNOWLEDGEMENT OF WITNESSES (If applicable – not required in all states): |
| We, and, do hereby affirm that the above |
| We, and, do hereby affirm that the above document was signed in our presence by the above named parties, that they signed it willingly and without undue influence, and that they appeared to be of sound mind. |
| Signed: Date: |
| Signed: Date: |
| NOTARY PUBLIC |
| State of ARIZOVA) County of MARICOPA) |
| On this 23rd day of 567T, 2006, I hereby certify that I know or have satisfactory evidence |
| that Kowish Black Ruky and Martine Black Ruky are the persons who appeared before me |
| and that said persons acknowledge that they sign this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument. |
| Witness my hand and official seal. |
| |
| Notary Public Seal or Stamp: |
| My commission expires: Jan 11, 2,69 |
| |
| Residing in MESA AZ ALLEN HERMES NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires |

January 11, 2009

0807 6001

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTS recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001