

DOC # 0707889
08/21/2007 02:43 PM Deputy: GB

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0807 PG- 6124 RPIT: 1222.65



Recording Requested By:
FIRST AMERICAN LOANSTAR TRUSTEE SERVICES
P.O. BOX 961253
FORT WORTH, TX 76161
Mail Tax Statements To:
US BANK NATIONAL ASSOCIATION
10790 RANCHO BERNARDO DRIVE
SAN DIEGO, CA 92127

APN NO.: 1320-33-816-018
TITLE ORDER NO.: 3294926
TS NO.: 20079019201990
LOAN TYPE: Conventional

Space above this line for Recorder's use only

NEVADA

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares under penalty of perjury:

- 1) The grantee herein WAS the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was.....\$409,816.94
- 3) The amount paid by the grantee at the trustee sale was..... \$313,225.00
- 4) The documentary transfer tax is..... \$1,222.65
- 5) Said property is INCORPORATED / UNINCORPORATED

and FIRST AMERICAN LOANSTAR TRUSTEE SERVICES, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

**US BANK NATIONAL ASSOCIATION, TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST
2006-HE1**

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 9/30/2005 and executed by,

**RICHARD E BROWN,
VALERIE BROWN,**

**RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY**

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TRUSTEE'S DEED UPON SALE

as Trustor, and recorded 11/9/2005, as Instrument No. 0660328, in Book , Page of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 8/15/2007 at the place named in the Notice of Sale, in the County of DOUGLAS Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$313,225.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: August 17, 2007

FIRST AMERICAN LOANSTAR TRUSTEE SERVICES

BY:


DEEANN GREGORY, TRUSTEE OFFICER

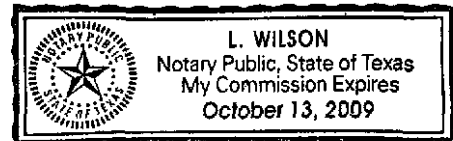
State of TEXAS }
County of TARRANT } §

On August 17, 2007 before me, the undersigned Notary Public, personally appeared DEEANN GREGORY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature





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PG- 6125
08/21/2007

PROPERTY ADDRESS:
REFERENCE NUMBER:

1412 SOUTH MARION RUSSELL COURT, GARDNERVILLE, NV 89410
20079019201990

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF Nevada, COUNTY OF DOUGLAS CITY OF GARDNERVILLE, AND DESCRIBED AS FOLLOWS:

LOTS 65, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NUMBER:

1320-33-816-018

