

A.P.N. # 1420-18-710-040

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:  
WILCHAR-TRAUNER  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
Susan Wilchar-Trauner  
3297 Dog Leg Drive  
Minden, NV 89423

DOC # 0707894  
08/21/2007 03:02 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0807 PG- 6148 RPTT: # 3



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Susan Wilchar-Trauner, a married woman as her sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Susan Wilchar-Trauner, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

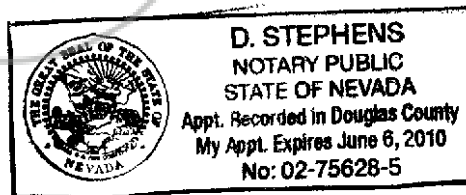
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2007**

*Susan Wilchar-Trauner*  
Susan Wilchar-Trauner

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the valldity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on AUG. 17, 07.  
by, Susan Wilchar-Trauner

*[Signature]*  
Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 40 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-040

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