

DOC # 0707898
08/21/2007 03:06 PM Deputy: SD

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 6 Fee: 19.00
BK-0807 PG- 6158 RPTT: 0.00



APN 1420-08-217-003

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

050201752

NOTICE OF COMPLETION

(Title of Document)

****THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL
DESCRIPTION AND PARCEL NUMBER****

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

EXHIBIT "A"

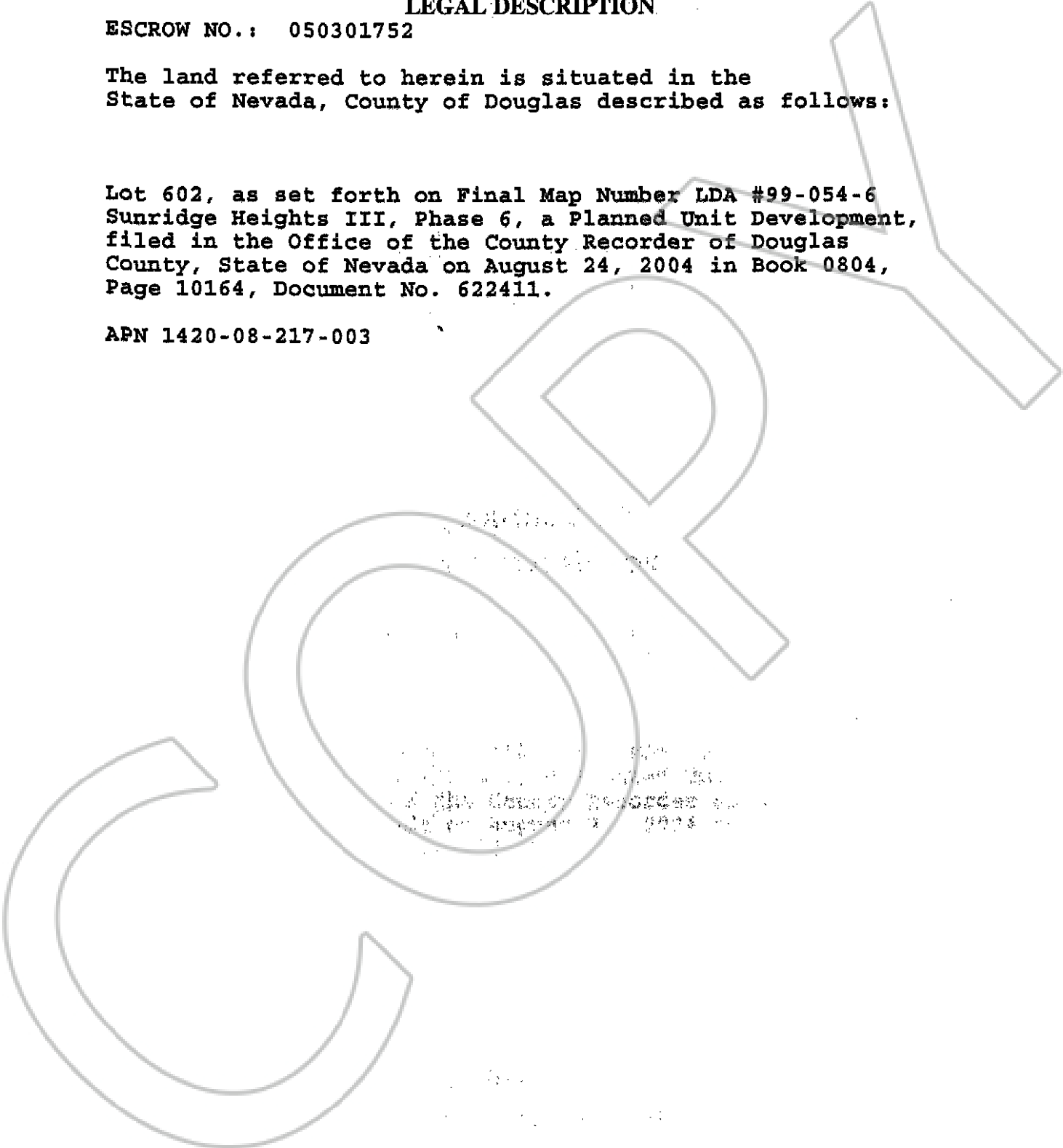
LEGAL DESCRIPTION

ESCROW NO.: 050301752

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 602, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-003



OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0206 PG- 9391 RPTT: 0.00

APN: 1420-08-217-009
ESCROW NO.: 050301752
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
The Springs VI	2221 MERIDIAN BL., #A	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 23 day of February, 20 06 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 3514 LONG DRIVE , MINDEN

THE SPRINGS VI, LLC
BY: SYNCON HOMES , MANAGER

BY: Andrew W Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)



BK- 0807
PG- 6160

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

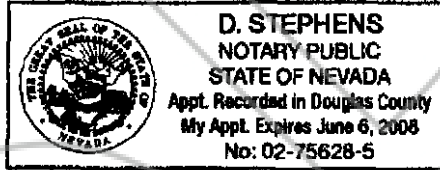
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

BY: THE SPRINGS VI, LLC
SYNCON HOMES, MANAGER

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 2/27/06
by ANDREW W. MITCHELL.

Signature: [Signature]
Notary Public



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PG- 9392
0668861 Page: 2 Of 3 02/28/2006

EXHIBIT "A"

LEGAL DESCRIPTION


ESCROW NO.: 050301752


The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 608, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-009

[Faint, illegible text]


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PG- 6162


0668861 Page: 3 Of 3 02/28/2006
BK- 0206
PG- 9393

COPY

SEAL

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239B.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 17th
day of Aug 2007
By: [Signature]
Deputy Recorder



BK- 0807
PG- 6163