

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0807 PG- 6351 RPTT: 0.00



APN# 1420-34-401-018

11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/clcsAssessor/ownr.htm>

CORPORATE ASSIGNMENT
OF DEED OF TRUST

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

FIRST AMERICAN TITLE

Return to:

Name KEMPER MORTGAGE INC.

Address 2 PRESTIGE PLACE STE 450

City/State/Zip MIAMI BEACH, OH 45342

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

APN: 1420-34-401-018

WHEN RECORDED, MAIL TO:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

Ming - 100010402057823944

MAIL TAX STATEMENTS TO:
KEMPER MORTGAGE, INC.,
2 PRESTIGE PLACE STE.
450, MIAMISBURG, OHIO
45342

Order No.

Escrow No. 116-232246-LM

Loan No. 4414

MERS phone - 1-888-677-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MERS, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated JUNE 7, 2007
executed by KENNETH J ALLEN AND SUE E ALLEN, HUSBAND AND
WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

, Trustor,

to

, Trustee,

and recorded as Instrument No.

on _____ in book _____, page _____

of Official Records in the County Recorder's office of NEVADA

County, DOUGLAS

, describing land therein as:

PARCEL 1 AS SET FORTH ON THE PARCEL MAP FOR CONSTANCE
A. LIEBHERR AND JOSEPH J. LIEBHERR, BEING A PORTION
OF LOT 9, ARTEMISIA SUBDIVISION FILED FOR RECORD
OCTOBER 23, 1984, IN BOOK 1084, PAGE 2521, DOCUMENT
NO. 109105, AND AMENDED BY CERTIFICATE OF AMENDMENT
RECORDED OCTOBER 25, 1984, IN BOOK 1084, PAGE 2786,
DOCUMENT NO. 109239, OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal
amount due under this note(s) is \$ 105,000.00

CORPORATION ASSIGNMENT OF DEED OF TRUST
04/10/06

Page 1 of 2

DocMagic Corporation 800-649-1362
www.docmagic.com



BK- 0807
PG- 6352

STATE OF ~~NEVADA~~ ^{Ohio} SS.
COUNTY OF ~~DOUGLAS~~ ^{Montgomery}

KEMPER MORTGAGE, INC.

On 7 June 2007 before me,
Dawn Asburn
personally appeared
Cathie M. Runnels

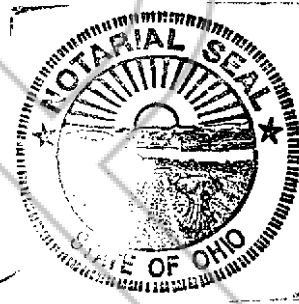
Cathie M. Runnels
Cathie M. Runnels

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

1st Closing, Corr. Lending

WITNESS my hand and official seal.

Signature Dawn Asburn
My Commission Expires
12/27/11



(This area for official notarial seal)

EXHIBIT 'A'

PARCEL 1 AS SET FORTH ON THE PARCEL MAP FOR CONSTANCE A. LIEBHERR AND JOSEPH J. LIEBHERR, BEING A PORTION OF LOT 9, ARTEMISIA SUBDIVISION FILED FOR RECORD OCTOBER 23, 1984, IN BOOK 1084, PAGE 2521, DOCUMENT NO. 109105, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 25, 1984, IN BOOK 1084, PAGE 2786, DOCUMENT NO. 109239, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

