

OFFICIAL RECORD

Requested By:

STEWART TITLE

Recon # RDP-494 Escrow # 070800770

When Recorded Mail to:
Irwin Union Bank & Trust
1818 E. College Parkway
Carson City, NV 89706

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0807 PG- 6373 RPTT: 0.00



APN: 1320-29-401-010

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PARTIAL RECONVEYANCE

THAT, WHEREAS, STEWART TITLE OF NEVADA, HOLDINGS INC., Successor by Merger to Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by Carson Valley Inn, Inc., a Nevada Corporation and recorded as Instrument No. 639097, on March 15, 2005, in Book 0305, page 6359-6405, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

See Exhibit "A" attached hereto and made a part hereof for legal
The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: August 20, 2007

STEWART TITLE OF NEVADA HOLDINGS INC., Trustee

By: 
Brent Holderman, Vice President

STATE OF NEVADA)
COUNTY OF CARSON CITY)

On August 20, 2007 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is Vice President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.


Notary Public

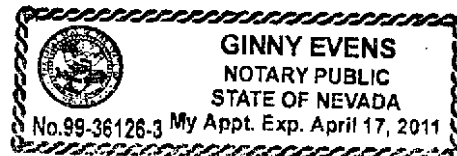


EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070800770

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A rectangular piece or parcel of land situate, lying and being in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North 63°25' West along said Northern Boundary a distance of 159 feet to a point; thence North 26°35' East a distance of 120 feet to a point; thence South 63°25' East a distance of 159 feet to a point; thence South 26°35' West a distance of 120 feet to THE POINT OF BEGINNING.

EXCEPT THEREFROM: that portion of a parcel of said land conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

APN 1320-29-401-010

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest 1/4 of Section 29, Township 13 North, Range 20 East, M.D.B.&M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 1997, BOOK 897, PAGE 332, AS FILE NO. 418590, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

