DOC # 0707949
08/22/2007 02:57 PM Deputy: SI
OFFICIAL RECORD
Requested By:
STEWART TITLE

APN: 1419-26-001-020

Escrow No. n/a

Recording Requested By: Stewart Title Company

When Recorded, Mail To: Davidon Development Corp 1600 S. Main St, Suite 150 Walnut Creek, CA 94596 Douglas County - NV Werner Christen - Recorder

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18.00

0.00

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

STATE

Davidon Development Corp. 1600 S. Main St, Suite 150

Walnut Creek, CA

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and coowners is: In Fee.
- 4. That on the 2219 day of August, 2007, work of off site improvements on the real property herein after described was completed.
- 5. That the name of the original contractor, if any, for such work of improvements was: **Davidon Development Corporation**

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

All Improvements, including, but not limited to, Grading, Drainage Improvements, Retaining Walls, Fencing, Utility Improvements, Street Improvements & Signage Improvements, located in the Street Right of Way/Access Easement, Slope & Private Storm Drain Easements, Public Utilities Easement (P.U.E.) and Open Space A-H of Summit Ridge at Genoa Lake Golf Resort Phase 3A.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1419-26-001-020

Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

Davidon Development Corp. a Nevada corporation

Dennis Razzari Vice President

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge:

STATE OF NEVADA

,)

COUNTY OF DOUGLAS

This instrument was acknowledge before me on _

By Dennis Razzari

Signature

Notary Public

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
SS.
County of Contra Costa)

On August 20, 2007 before me, Linda J. Allen, Notary Public, personally appeared DENNIS RAZZARI, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

LINDA J. ALLEN
Commission # 1643053
Notary Public - California
Contra Costa County
My Comm. Expires Mar 1, 2010

Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment to this form.

Capacity claimed by signer:

VICE PRESIDENT

Signer is representing:

DAVIDON DEVELOPMENT CORP.

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EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada. County of Douglas, described as follows:

LEGAL DESCRIPTION 1:

Adjusted Remainder Parcel 1 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC., MDA ENTERPRISES, INC. and FOUR CREEKS VISALIA, L.P. filed for record in the office of the Douglas County Recorder on June 12, 2007, Book 0607, Page 3401, Document No. 0702844, Official Records.

ASSESSOR'S PARCEL NO. 1419-26-001-020

TOGETHER WITH the following easements for ACCESS:

- (H) A non-exclusive 50 foot wide access easements, created in that certain document entitled "Rasement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998 as Document No. 433367 in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.
- (U) A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 0603680, of the Official Records of Douglas County, Nevada.
- (N1) A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004 in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.
- (F) An easement for non-exclusive access purposes within the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996 as Document No. 403934, in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

Continued on next page

LEGAL DESCRIPTION - continued

(T) An easement for pedestrian and vehicular ingress and egress to and from that certain real property; and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guards, and so forth, created in that certain Document antitled "Grant of Relocatable Private Access Easement (#OS6)", executed by Ronald L. Simek, recorded on February 3, 2004 as Document No. 603676 in Book 0204 Page 862, of the Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 12, 2007, BOOK 0607, PAGE 3379, AS FILE NO. 0702842, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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