

16-

DOC # 0707981
08/23/2007 10:55 AM Deputy: SD

OFFICIAL RECORD

Requested By:

CRAMER, MULTHAUF & HAMMES,

LLP

Douglas County - NV

Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00

BK-0807 PG- 6538 RPTT: # 7



Parcel I.D. No.:

A portion of 42-282-03

1319-30-644-012 ptm

ex # 7

Document Number

Quit Claim Deed

Title of Document

See Attached Quit Claim Deed and Legal Description.

Recording Area

Name and Return Address

Philip J. Remmers, Esq.

Cramer, Multhauf & Hammes, LLP

P.O. Box 558

Waukesha, WI 53187-0558

A Portion of 42-282-03

Parcel Identification Number (PIN)

Mail tax statements to:

Edward C. and Ramona L. Dreher

228 Red Top Drive

Libertyville, WI 54939

This document drafted by:

Attorney Philip J. Remmers, Esq.

CRAMER, MULTHAUF & HAMMES, LLP

1601 East Racine Avenue • Suite 200

P.O. Box 558

Waukesha, WI 53187-0558

(262)-542-4278

State Bar of Wisconsin Form 3-2003
QUIT CLAIM DEED

Document Number

Document Name

THIS DEED, made between **EDWARD C. DREHER and RAMONA L. DREHER**, husband and wife as joint tenants with right of survivorship

("Grantor," whether one or more), and **RAMONA L. DREHER REVOCABLE TRUST DATED JULY 18, 2007 (90%) AND EDWARD C. DREHER REVOCABLE TRUST DATED JULY 18, 2007 (10%)**

("Grantee," whether one or more). Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in **Douglas County, Nevada** ~~County, State of Wisconsin~~ ("Property") (if more space is needed, please attach addendum):
SEE ATTACHED LEGAL DESCRIPTION.

Recording Area

Name and Return Address

Philip J. Remmer, Esq.
Cramer, Multhauf & Hammes, LLP
P.O. Box 558
Waukesha, WI 53187-0558

A portion of 42-282-03

Parcel Identification Number (PIN)

This **is not** homestead property.

~~(x)~~ (is not)

Date July 18, 2007

Edward C. Dreher
* Edward C. Dreher

(SEAL)

(SEAL)

Ramona L. Dreher
* Ramona L. Dreher

(SEAL)

(SEAL)

AUTHENTICATION

Signature(s) _____
authenticated on _____

ACKNOWLEDGMENT

STATE OF WISCONSIN)
) ss.
WAUKESHA COUNTY)

Personally came before me on July 18, 2007,
the above-named EDWARD C. DREHER and RAMONA L. DREHER

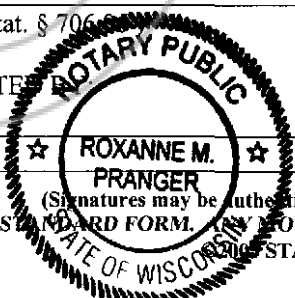
to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Roxanne M. Pranger
* ROXANNE M. PRANGER
Notary Public, State of WISCONSIN

My commission ~~(is permanent)~~ (expires: 11-2-08)

TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.01 _____)

THIS INSTRUMENT DRAFTED BY
Philip J. Hammes, Esq.
Cramer, Multhauf



NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

*Type name below signatures.

FORM NO. 3-2003

BK- 0807
PG- 6539

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 049 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Spring season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-282-03

