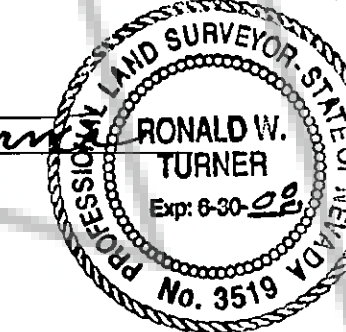


**SURVEYORS CERTIFICATE**

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED MY SUPERVISION AT THE INSTANCE OF **MMRE ENTERPRISES, LLC**  
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON **8-24-07**  
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Date: 08/14/07  
 Ronald W. Turner  
 PLS 3519



**OWNER'S CERTIFICATE**

I THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING  
 2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;  
 3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.  
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

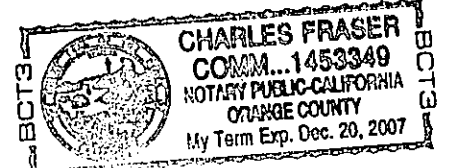
Steve Dalby August 18, 2007  
 STEVE DALBY  
 MMRE ENTERPRISES, LLC.  
Joyce H. Scherer  
 JOYCE H. SCHERER  
 MMRE ENTERPRISES, LLC. N/A

STATE OF Calif  
 COUNTY OF Oranje SS:

ON THIS 18 DAY OF Aug IN THE YEAR 2007, BEFORE ME Charles Fraser A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN ALLEN DALBY PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Charles Fraser  
 MY COMMISSION EXPIRES: 12/31/2007



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Luille J. Rao 8/23/07  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

**CLERK TREASURER'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. New AAN #5 1418-34-110-057 + 1418-34-110-058  
 ASSESSOR'S PARCEL NUMBER(S): Para + Mas under AAN # 1418-34-110-057 + 058

Barbara J. Griffin 8-23-07  
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER

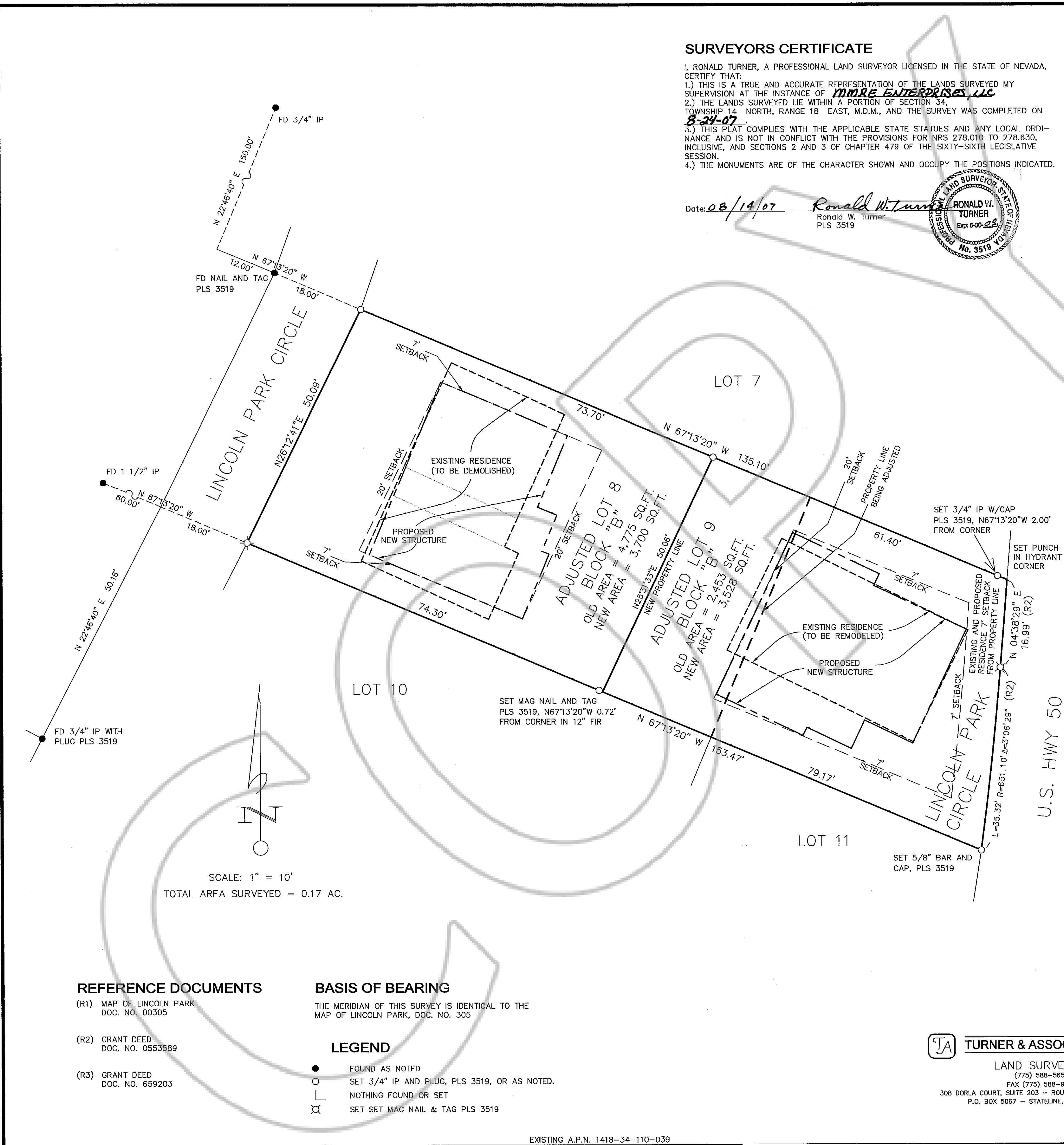
**TRPA REVIEW**

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.  
Adriest 16, 2008  
 TRPA EXECUTIVE DIRECTOR/DESIGNEE DATE

**NOTES** #706359  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 8-27-07, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:  
 1/2" BARS FOUND ALONG U.S. HWY. 50 USED TO ESTABLISH R/W.  
 ALL PROPOSED BUILDING FOUNDATIONS DO NO EXTEND OVER BUILDING SETBACKS SHOWN HEREON

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 24th DAY OF August 2007, AT 57 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 107 OF OFFICIAL RECORDS AT PAGE 7114, DOCUMENT NUMBER 708135 RECORDED AT THE REQUEST OF STEVE DALBY.  
Shannon DeCose  
 DOUGLAS COUNTY RECORDER



- REFERENCE DOCUMENTS**
- (R1) MAP OF LINCOLN PARK DOC. NO. 00305
  - (R2) GRANT DEED DOC. NO. 0553589
  - (R3) GRANT DEED DOC. NO. 659203
- BASIS OF BEARING**
- THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MAP OF LINCOLN PARK, DOC. NO. 305
- LEGEND**
- FOUND AS NOTED
  - SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
  - └─ NOTHING FOUND OR SET
  - ⊗ SET SET MAG NAIL & TAG PLS 3519

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATERLINE, NEVADA 89449

SCALE: 1"=10' SHEET 1 OF 1

**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR**

**MMRE ENTERPRISES, LLC.**

LOTS 8 & 9, BLOCK "B", LINCOLN PARK  
 LOCATED WITHIN PORTIONS OF SECTIONS 34, T.14N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA

FILE NO. 07082.DWG AUGUST 2007