

OFFICIAL RECORD

Requested By:  
WESTERN TITLE COMPANY

APN#: 1420-07-114-010  
RPTT: \$0 #5

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 004609-SSL  
When Recorded Mail To:  
Paul Ebersman  
3571 Overlook Court  
Carson City, NV  
89705


Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0807 PG- 7218 RPTT: # 5



Mail Tax Statements to: (deeds only)  
Paul Ebersman  
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
Paul Ebersman Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Ebersman, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

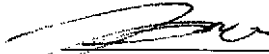
Paul Ebersman and Jylian Crandall, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson, County of Douglas State of Nevada bounded and described as follows:

Lot 25, Block D as set forth on the map of VALLEY VISTA ESTATES I, PHASE 1A, filed for record in the office of the Douglas County Recorder, on June 2, 1994, in Book 694, Page 437, as Document No. 338792, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2007

  
\_\_\_\_\_  
Paul Ebersman

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

August 24, 2007 \_\_\_\_\_

by Paul Ebersman \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

 **SUSAN LAPIN**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No:02-74883-5 - Expires March 21, 2010