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APN: 1420-06-310-006

DOC # 0708152  
08/24/2007 03:53 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
PETER B JAQUETTE

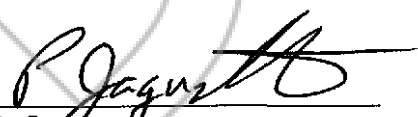
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0807 PG- 7222 RPTT: 0.00



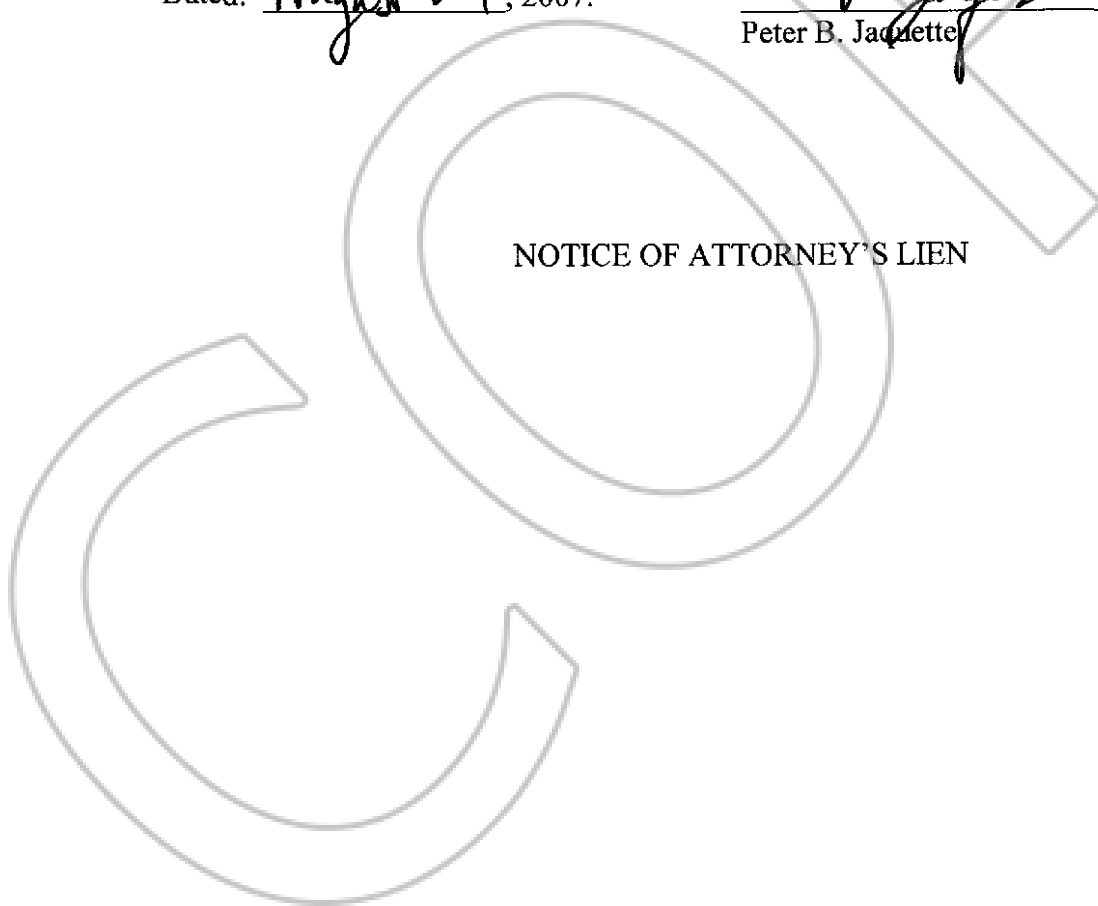
When recorded, return to:  
Peter B. Jaquette  
408 West Third Street  
Carson City, Nevada 89703

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER

Dated: August 24, 2007.

  
Peter B. Jaquette

NOTICE OF ATTORNEY'S LIEN



RECEIVED

FILED

1 Case No. 06-DI-0470

JUL 23 2007

2 Dept. No. II

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2007 JUL 23 PM 3: 04

3 The undersigned hereby affirms this document  
4 does not contain a social security number.

BARBARA J. GRIFFIN  
**B. WILLIAMS**

BY \_\_\_\_\_ DEPUTY

*P. Jaquette*

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

10 LORI KEVER,

11 Plaintiff,

12 vs.

NOTICE OF ATTORNEY'S LIEN

13 NICHOLAS KEVER,

14 Defendant.

15  
16 PLEASE TAKE NOTICE that pursuant to the Stipulation of Peter B. Jaquette and  
17 Plaintiff Lori Kever, Peter B. Jaquette claims an attorney's lien pursuant to NRS 18.015 in the amount  
18 of \$2,990.00 for legal services rendered in the above-entitled action. This lien may be recorded against  
19 the real property located at 3668 Green Acre Drive, Carson City, Nevada 89705 (Douglas County), and  
20 shall remain on said property until satisfied in full.

21 Any additional amounts for fees and costs incurred by Peter B. Jaquette on behalf of  
22 Plaintiff may be submitted into escrow pending disbursement of any sale proceeds.

23 DATED THIS 20 day of July, 2007.

24  
25 *P. Jaquette*  
26 PETER B. JAQUETTE 1926  
27 Post Office Box 2466  
28 Carson City, Nevada 89702

PETER B. JAQUETTE  
ATTORNEY AT LAW  
408 West Third St.  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702  
(775) 882-7434



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CERTIFICATE OF MAILING

Pursuant to NRCP 5(b) I certify that I am an employee of PETER B. JAQUETTE, ESQ., and on the 23 day of July, 2007, I caused to be mailed a true and correct copy of foregoing, addressed to:

Mark A. Marsh  
777 E. Williams, Suite 211  
Carson City, Nevada 89701



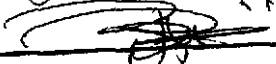
ORIGINAL

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: July 23, 2007  
Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By:  Deputy

PETER B. JAQUETTE  
ATTORNEY AT LAW  
408 West Third Street  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702  
(775) 882-7434

