Mail.Tax Statements to: Dharmesh Patel, Resorts Access Network, LLC 8906 East 96th Street, #322, Fishers, IN 46038

Prepared by:
Ashley Partin, TSF 9550
Please mail the Recorded original document to:
/ TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA COUNTY OF DOUGLAS

CONTRACT #: 43-0509315 APN 1318-15-818-001 PTN Annual Ownership Number of Points Purchased: 231,000 DOC # 0708185 08/27/2007 11:40 AM Deputy:

OFFICIAL RECORD
Requested By:

TIMESHARE CLOSING SERVICES.

INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0807 PG-7329 RPTT:

15.00 1.95



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, described as follows:

A 231,000/109,787,500 undivided fee simple fee interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302, and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the final Map # 01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium — South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- Any and all rights of way, reservations, restriction, easements, mineral exceptions and reservations, and conditions of record;
- The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership Interest described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated <u>231,000</u> Points as defined in the Declaration of Restriction Fairfield Tahoe at South Shore which Points may be used by the Grantee in <u>EACH</u> Resort Year(s).

By accepting this deed the Grantee(s) do(es) hereby agree to assume the Obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Derivation: Document Number: 0663965 Public Records of Douglas County, Nevada.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:	FOR GRANTQR(S):
	milai-
	resentative for Resorts Access Network, LLC,
Johlen Cartis	cet, #322, Fishers, IN 46038 Comanda Warrus
Witness #1	Witness #2
Printed Name Printed Name	Printed Name Manda Hackins
STATE OF GEORGIA	
COUNTY/OF WHITE	
on 8/14/ Obefore me,	Am MUNICK (Notary), Personally appeared
Dharmesh Patel, Authorized Representative for R	lesorts Access Network, LLC, personally known to me(or proved
to me on the basis of satisfactory evidence) to be the	person(s) whose name(s) is/are subscribed to the within
	executed the same in his/her/their authorized capacity (ies), and
	e person (s) or entity upon behalf of which the person(s) acted,
executed the instrument.	11/ "
WITNESS my hand and official seal in the County at	nd State last aforesaid this day of
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