

OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. # 1220-03-212-012

R.P.T.T. \$ #5
ESCROW NO. 070101077
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0807 PG- 7631 RPTT: # 5



WHEN RECORDED MAIL TO:
GRANTEE
1407 Pin Oak Drive
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Rosemary Parker, Spouse of the grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Ralph Parker, a married man as his sole and separate property**

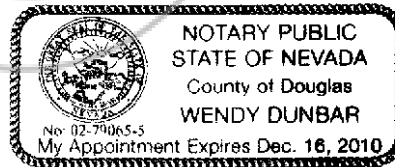
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2007**

Rosemary Parker
Rosemary Parker



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/17/07
by Rosemary Parker

Signature *W Dunbar*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101077

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 12, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-012