

OFFICIAL RECORD  
Requested By:  
ELAINE MILLER

The undersigned hereby affirms that this document does not contain a Social Security Number.

Steve & Elaine Miller  
Print Name Under Signature:

When Recorded Return To:

1403 Jane Way  
Gardnerville N.V. 89460

Assessor Parcel Number: 1220-22-410-001

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0807 PG-7745 RPTT: 0.00



### DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: \_\_\_\_\_

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: Steven M Miller Elaine C Miller

Do individually or severally certify and declare as follows: Joint Tenant

Is/are now residing on the land, premises (or manufactured home) located in the City of: Gardnerville, N.V.

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

Exhibit A

B: Elaine Miller I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 28 day of August 20 07.

Elaine Miller  
Signature

Signature

Elaine Miller  
Print Name here

Print Name here

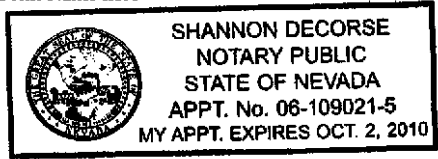
STATE OF NEVADA Douglas  
COUNTY OF Douglas

This instrument was acknowledged before me on 8-28-07

Person(s) appearing before notary Elaine Miller

Shannon Decorse  
(Signature of notarial officer)

My commission expires: 10-2-2010



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 040300317

**Lot 411, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder for Douglas County, Nevada, on March 27, 1974, as Document No. 72456.**

**Assessors Parcel No. 1220-22-410-001**

**COPY**

**0604888**

**BK0204PG7055**



**BK- 0807  
PG- 7746**