

A.P.N. # 1220-08-812-005

R.P.T.T. \$ 1047.50  
ESCROW NO. 070800801CH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P. O. Box 2829  
Minden, NV 89423

DOC # **0708299**  
08/28/2007 04:03 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0807 PG- 8096 RPTT: 2047.50



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Pruneau Homes & Development LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert Bellemore and Linda Bellemore,**  
/s.  
**husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 24, 2007**

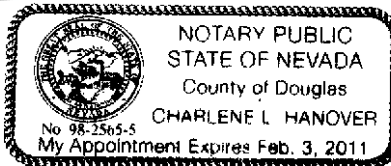
**Pruneau Homes & Development LLC**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

BY: *Randal F. Pruneau*  
**Randal F. Pruneau**  
Manager

BY: *Steven F. Pruneau*  
**Steven F. Pruneau**  
Manager

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on August 21, 2007  
by, **Randal F. Pruneau and Steven F. Pruneau**

Signature *Charlene L. Hanover*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070800801CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Assessor's Parcel No. 1220-08-812-005