

COUNTY CLERK'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 29th DAY OF August, 2007. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin 8-24-07
 BARBARA J. GRIFFIN DATE
 DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Wrenner*

BASIS OF BEARING

N 00°26'13" W - THE WEST LINE OF SECTION 14, T.13N., R.19E., M.D.M. PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FRANK SETTELMAYER AND SONS, INC. AND THE PIVOT LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 344297.

OWNER'S CERTIFICATE

WE, WILLIAM HUTT AND JONNA MORALES-HUTT CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, DITCH AND IRRIGATION MAINTENANCE, AND UTILITY INSTALLATION AND DEDICATE PUBLIC ROAD RIGHT-OF-WAY, AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

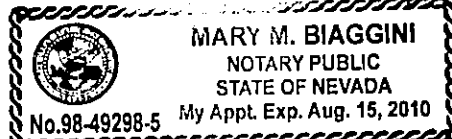
William Hutt
 WILLIAM HUTT
Jonna Morales-Hutt
 JONNA MORALES-HUTT

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:

ON THIS 20th DAY OF June, IN THE YEAR 2007, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM HUTT AND JONNA MORALES-HUTT, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Mary M. Biaggini*

MY COMMISSION EXPIRES: Aug. 15, 2010



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM HUTT AND JONNA MORALES-HUTT.
- 2) THE LANDS SURVEYED LIE WITHIN PORTION OF THE NORTH 1/2 OF SECTION 14, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 11, 2007.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899
 6-20-07

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1319-14-000-002)
 New AAN# 1319-14-001-003

Barbara J. Griffin 8-24-07
 BARBARA J. GRIFFIN DATE
 DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Wrenner*

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF August, 2007, AT 5 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0807 OF OFFICIAL RECORDS, AT PAGE 8196, DOCUMENT NO. 708309

RECORDED AT THE REQUEST OF WILLIAM HUTT AND JONNA MORALES-HUTT.

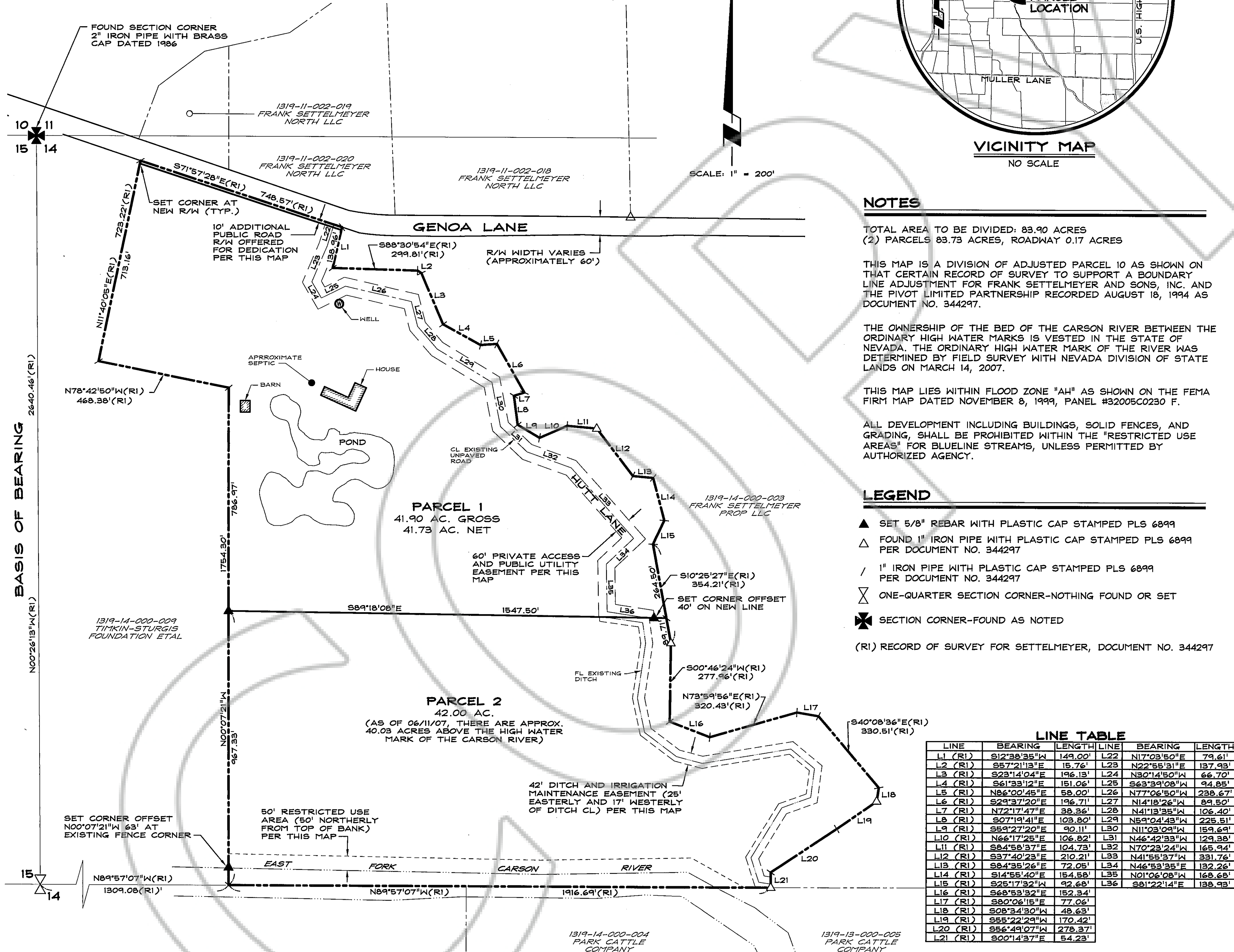
Shannon DeCourse
 SHANNON DE COURSE
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

MAP OF DIVISION INTO LARGE PARCELS
 LDA #06-069
 FOR
 WILLIAM HUTT AND JONNA MORALES-HUTT

LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 14, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

1386-001-07
 1386-001DM.dwg 06/11/2007



NOTES

- TOTAL AREA TO BE DIVIDED: 83.90 ACRES
 (2) PARCELS 83.73 ACRES, ROADWAY 0.17 ACRES
- THIS MAP IS A DIVISION OF ADJUSTED PARCEL 10 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FRANK SETTELMAYER AND SONS, INC. AND THE PIVOT LIMITED PARTNERSHIP RECORDED AUGUST 18, 1994 AS DOCUMENT NO. 344297.
- THE OWNERSHIP OF THE BED OF THE CARSON RIVER BETWEEN THE ORDINARY HIGH WATER MARKS IS VESTED IN THE STATE OF NEVADA. THE ORDINARY HIGH WATER MARK OF THE RIVER WAS DETERMINED BY FIELD SURVEY WITH NEVADA DIVISION OF STATE LANDS ON MARCH 14, 2007.
- THIS MAP LIES WITHIN FLOOD ZONE "AH" AS SHOWN ON THE FEMA FIRM MAP DATED NOVEMBER 8, 1999, PANEL #32005C0230 F.
- ALL DEVELOPMENT INCLUDING BUILDINGS, SOLID FENCES, AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" FOR BLUELINE STREAMS, UNLESS PERMITTED BY AUTHORIZED AGENCY.

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6899
- △ FOUND 1" IRON PIPE WITH PLASTIC CAP STAMPED PLS 6899 PER DOCUMENT NO. 344297
- / 1" IRON PIPE WITH PLASTIC CAP STAMPED PLS 6899 PER DOCUMENT NO. 344297
- ⊗ ONE-QUARTER SECTION CORNER-NOTHING FOUND OR SET
- ⊗ SECTION CORNER-FOUND AS NOTED
- (RI) RECORD OF SURVEY FOR SETTELMAYER, DOCUMENT NO. 344297

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1 (RI)	S12°38'35"W	149.00'	L22	N17°03'50"E	79.61'
L2 (RI)	S57°21'13"E	15.76'	L23	N02°55'31"E	137.95'
L3 (RI)	S23°14'04"E	196.13'	L24	N50°14'50"W	66.70'
L4 (RI)	S61°33'12"E	151.06'	L25	S63°39'08"W	94.85'
L5 (RI)	N66°00'45"E	58.00'	L26	N77°06'50"W	238.67'
L6 (RI)	S29°37'20"E	196.71'	L27	N41°18'26"W	89.50'
L7 (RI)	N72°17'47"E	38.36'	L28	N41°18'35"W	106.40'
L8 (RI)	S07°19'41"E	109.80'	L29	N59°04'43"W	225.51'
L9 (RI)	S55°17'20"E	92.11'	L30	N11°03'00"W	159.64'
L10 (RI)	N66°17'25"E	106.82'	L31	N46°42'33"W	129.38'
L11 (RI)	S84°58'37"E	104.73'	L32	N70°23'24"W	165.94'
L12 (RI)	S37°40'23"E	210.21'	L33	N41°55'37"W	331.76'
L13 (RI)	S84°35'26"E	72.05'	L34	N46°53'35"E	132.26'
L14 (RI)	S14°55'40"E	154.58'	L35	N01°06'08"W	168.68'
L15 (RI)	S25°17'52"W	42.68'	L36	S81°22'14"E	138.93'
L16 (RI)	S68°53'32"E	152.34'			
L17 (RI)	S80°06'15"E	77.06'			
L18 (RI)	S08°34'30"W	48.63'			
L19 (RI)	S55°22'29"W	170.42'			
L20 (RI)	S56°49'07"W	278.37'			
L21 (RI)	S00°14'37"E	54.23'			

RO Anderson

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