1022-18-001-055

0.00 R.P.T.T. \$ ESCROW NO. 070300573 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Nancy L. Robertson 3264 Reese Lane Gardnerville, NV 89410

DOC 0708385 08/29/2007 03:26 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

> > Fee:

2 Page: 1 BK-0807 PG- 8548 RPTT: 15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven C. Robertson, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Nancy L. Robertson, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

August 23, 2007 DATE:

Steven C. Robertson

\$250 BAS

STATE OF Nevada

COUNTY OF Douglas

D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5

This instrument was acknowledged before me on AUG. Steven C. Robertson

SS

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300573

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Northwest quarter of Section 18, Township 10 North, Range 22 East, M.D.M., more particularly described as follows:

Parcel B as set forth on the Parcel Map #04-005 for Alan A. Bledsoe and Carol A. Bledsoe filed for record July 29, 2005 in Book 0705 at Page 13618 as Document No. 650781, Official Records of Douglas County, Nevada.

Assessor's Parcel Number 1022-18-001-055

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