### RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO: CICERO H. VILLACORTA 8348 TELEGRAPH ROAD DOWNEY, CA 90240

A.P.N.: 42-260-21

PTN APN - 13/9-30-724-022

Order No.:

DOC # 0708389
08/29/2007 03:31 PM Deputy: SD
OFFICIAL RECORD
Requested By:
CICERO VILLACORTA

Douglas County - NV Werner Christen - Recorder

1 Of 2 Fee: PG-8574 RPTT:

15.00 # 6



Space Above This Line for Recorder's Use Only

BK-0807

Escrow No.:

# **GRANT DEED**

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \( \frac{1}{2} \) [X] computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances remaining at time of sale.
unincorporated area; [X] City of <u>STATELINE</u> , and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CICERO H. VILLACORTA AND JUNE A. VILLACORTA, HUSBAND AND WIFE AS JOINT TENANTS
1 1 CDANTE() COCEDO II THE ACCORDA
hereby GRANT(s) to CICERO H. VILLACORTA, an Unmarried Man
the following described property in the City of STATELINE, County of DOUGLAS State of California;
the following described property in the City of BTATEBERTS, County of DOUGLAS State of Carnotina,
See Exhibit "A" attached hereto and made a part hereof.
$\Lambda \cup \Lambda \cup \Lambda \cup \Lambda$
13(11:01)0.44-46
CICERO H. VILLACORTA-
1 1 /2000 00 700
JUNE A. VILLACORTA
JONE A. VILLACORTA
Document Date: _May 21, 2007_
STATE OF CALIFORNIA SS
COUNTY OF FIESD ) (1
on 8-8-07 before me, Chery L. Browns, Notary Public
personally appeared Sunc A. Villa Corta
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
11/2 Of 1/2 and a second of the second of th
Signature Musy Slowus
\(\tau\)
CHERYL L. BROWNS This area for official notarial seal.
COMM. #1479097 #
MOTARY PUBLIC-CALIFORNIA CO

My Comm. Exp. April 24, 2000 Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

FRESNO COUNTY

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot (A) 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 021 as shown and defined on said Condominium Plan. (B)

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those provided for in the Declaration of Covenants, Conditions and purposes Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1381, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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