

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070700709

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest
one-quarter of the Northeast one-quarter of Section 28,
Township 14 North, Range 20 East, M.D.B.&M., more
particularly described as follows:

BEGINNING at the southeast corner of Parcel 49A as shown on
the Record of Survey in Support of a Boundary Line
Adjustment for The Bill & Kathy Merrill Family Trust and
Todd W. and Steffani M. McCullough, recorded October 8,
1003, at Page 3899 as Document No. 592805, Douglas County,
Nevada, Recorder's Office:

thence along the south line of said Parcel 49A, South
89°46'44" West, 259.10 feet;

thence along the arc of a non-tangent curve concave to the
Southwest, having a radial bearing of North 68°13'40" East,
radius of 60 feet, central angle of 75°36'36" and an arc
length of 79.18 feet.

thence North 31°01'54" West, 149.05 feet;

thence South 89°49'36" West, 18.29 feet to the southwest
corner of a parcel of land as described in a Grant Deed to
Patricia Jean Hofer, recorded May 12, 2003 in Book 503,
Page 5592, as Document No. 576482, Douglas County, Nevada,
Recorder's Office;

thence North 00°08'54" East, 224.42 feet;

thence North 89°46'54" East, 168.07 feet;

thence South 00°14'40" West, 157.46 feet;

thence South 69°43'25" East, 192.02 feet to a point on the
south line of said parcel of land described in Document No.
576482;

thence along said south line per Document No. 576482,
North 89°49'36" East, 70.00 feet to the northeast corner of
said Parcel 49A per Document No. 592805;

thence South 00°08'53" West, 165.18 feet to the POINT OF
BEGINNING.

Reference is made to Record of Survey recorded March 18,
2005, as Document No. 639500.

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LEGAL DESCRIPTION - continued
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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MARCH 18, 2005, BOOK 0305, PAGE 8538, AS FILE NO.
639497, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

APN 1420-28-601-056

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