1420-28-601-056

R.P.T.T. \$ ESCROW NO. 070700709 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: same as below

WHEN RECORDED MAIL TO: Mr. and Mrs. Merrill P.O. Box 2262 Minden, NV 89423

08/31/2007 09:22 AM OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

3 0£ Fee: BK-0807 PG- 8944 RPTT:





(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William V. Merrill and Kathy Lynn Merrill, Trustees of The Bill and Kathy Trust dated August 23, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William V. Merrill and Kathy Lynn Merrill, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2008

Merrill,

NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACIE. ADAMS nment Expires Jan. 5, 2011

STATE OF NEVADA

SS. COUNTY OF_Douglas

This instrument was acknowledged before me on Aug 27, by William V. Mérrill, Trustee and

Kathy Lynn Merrill, Trustée

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070700709

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of the Northeast one-quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the southeast corner of Parcel 49A as shown on the Record of Survey in Support of a Boundary Line Adjustment for The Bill & Kathy Merrill Family Trust and Todd W. and Steffani M. McCullough, recorded October 8, 1003, at Page 3899 as Document No. 592805, Douglas County, Nevada, Recorder's Office:

thence along the south line of said Parcel 49A, South 89°46'44" West, 259.10 feet;

thence along the arc of a non-tangent curve concave to the Southwest, having a radial bearing of North 68°13'40" East, radius of 60 feet, central angle of 75°36'36" and an arc length of 79.18 feet.

thence North 31°01'54" West, 149.05 feet; thence South 89°49'36" West, 18.29 feet to the southwest corner of a parcel of land as described in a Grant Deed to Patricia Jean Hofer, recorded May 12, 2003 in Book 503, Page 5592, as Document No. 576482, Douglas County, Nevada, Recorder's Office;

> thence North 00°08'54" East, 224.42 feet; thence North 89°46'54" East, 168.07 feet; thence South 00°14'40" West, 157.46 feet;

thence South 69°43'25" East, 192.02 feet to a point on the south line of said parcel of land described in Document No. 576482;

thence along said south line per Document No. 576482, North 89°49'36" East, 70.00 feet to the northeast corner of said Parcel 49A per Document No. 592805;

thence South 00°08'53" West, 165.18 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded March 18, 2005, as Document No. 639500.

-1-

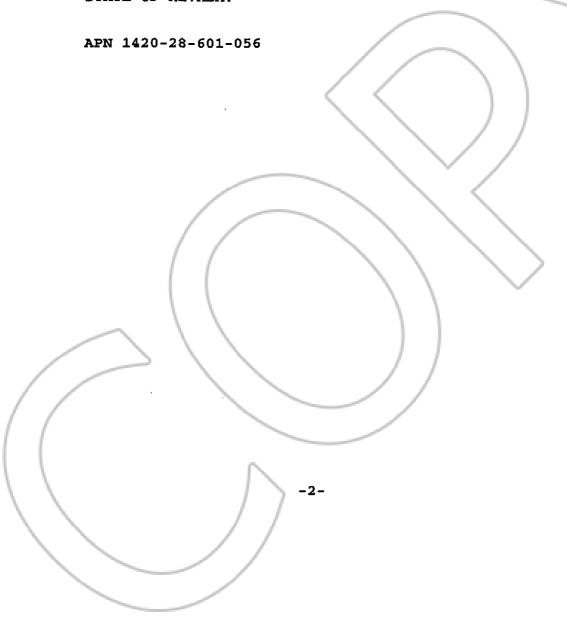
Continued on next page

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LEGAL DESCRIPTION - continued Order No.:070700709

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 18, 2005, BOOK 0305, PAGE 8538, AS FILE NO. 639497, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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