

A.P.N. # 1419-01-701-020

OFFICIAL RECORD
Requested By:
STEWART TITLE

R.P.T.T. \$ 1866.15
ESCROW NO. 070801185CH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0807 PG- 8971 RPTT: 1866.15



WHEN RECORDED MAIL TO:
Abby Lippincott
925 Opalite
Carson City, Nevada 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Stor-All LLC, A Nevada Limited Liability Company

hereby grants, bargains and sells to
Abby Lippincott, an unmarried woman

That certain real property situated in the County of DOUGLAS State of NV
more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PARTY HEREOF

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights,
if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 30th day of August 2007

STOR-All LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: WHEAR FAMILY INVESTMENTS, A NEVADA LIMITED PARTNERSHIP

BY: Robert E. Whear
ROBERT E. WHEAR, GENERAL PARTNER

BY: Twylla S. Whear
TWYLLA S. WHEAR, GENERAL PARTNER

BY: J. Thomas Whear
J. THOMAS WHEAR, MEMBER

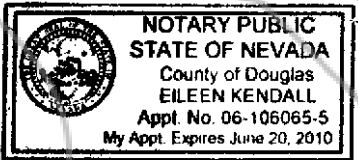
BY: Deidra K. Whear
DEIDRA K. WHEAR, MEMBER

STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on August 29, 2007, by Robert E. Whear and Twyla S. Whear

WITNESS my hand and official seal.

Signature Eileen Kendall

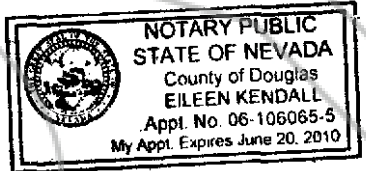


STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on August 27, 2007, by
J. Thomas Whear and Deidra K. Whear

WITNESS my hand and official seal.

Signature Eileen Kendall



COPY



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070801185CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel C, as shown on Parcel Map filed for record September 20, 1979, in Book 979, at Page 1651, as Document No. 36909, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1419-01-701-020

