A.P.N.# 1220-22-110-134

R.P.T.T. \$ 1989.00

ESCROW NO. 070101085WD

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

same as below

WHEN RECORDED MAIL TO:
Mr. & Mrs. Smith
728 Mammoth Way
Gardnerville, NV 89460

DOC # 0708558
08/31/2007 12:45 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0807 PG-9327 RPTT: 1989.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Scott C. Jacobs and Antoinette M. Jacobs, Husband and Wife as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Donald M. Smith and Sandra Lee Smith, Husband and Wife r as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 09, 2007

Scott C. Jacobs

Antoinette M. Jacobs

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₹	S. Carlotte	NOTARY PUBLIC
3		STATE OF NEVADA
3	(T. 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7	County of Douglas
3		CHARLENE L HANOVER
8	My Appoint	ment Expires Feb. 3, 2011
4		

STATE OF NEVADA }

This instrument was acknowledged before me on August 24, 2007 by Scott C. Jacobs and Antoinette M.

Jacobs

Signature Milese & Num

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101085WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 98, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-134

