1220-03-210-043 A.P.N. #

1127.10 R.P.T.T. \$ ESCROW NO. 070801182CH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Brian Crossley]4]4 SugarMaple Aye Gardnerville, Ny 894]0 08/31/2007 12:51 PM OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

0f2 Page: 1 Fee:

PG- 9367 RPTT:

15.00

1127.10

(Space Above for Recorder's Use Only)

BK-0807

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wilson Properties LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brian Crossley and Tamyra Crossley. Husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 22, 2007 The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Wilson Properties LLC

Raymond G. Managing Member

Wilson Managing Member

STATE OF Nevada } ss COUNTY OF Douglas



GAYLE SARRATEA NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 20, 2011 No: 99-36472-5

This instrument was acknowledged before me on by Raymond G. Wilson and Juli A. Wilson

malla Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070801182CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 23, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and further by Certificate of Amendment recorded September 29, 2004 in Book 0904, Page 11209, Document No. 625221.

ASSESSOR'S PARCEL NO. 1220-03-210-043

