

DOC # 0708565  
08/31/2007 12:55 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1320-33-814-011  
File No: 143-2332915 (CAL)  
R.P.T.T.: \$1,244.10

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0807 PG-9384 RPTT: 1244.10



When Recorded Mail To: Mail Tax Statements To:  
Scott Rokis  
1353 Granborough Drive  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Russell T. Janicke and Tamara E. Janicke, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Scott Rokis, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 15, BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-7 FOR CHICHESTER ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/06/2007

Russell T. Janicke  
Russell T. Janicke

Tamara E. Janicke  
Tamara E. Janicke

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF )  
**DOUGLAS**

STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF KITSAP )

ONBOARD COMSUBGRU 9 HEADQUARTERS  
NAVAL BASE KITSAP-BANGOR  
SERVING WITH THE ARMED FORCES

This instrument was acknowledged before me on \_\_\_\_\_ by  
~~Russell T. Janicke and~~ Tamara E. Janicke.

This instrument was acknowledged before me on August 28, 2007 by **RUSSELL T. JANICKE**  
*[Signature]*, Notary Public  
Lisa A. Candelli, LN1, U.S. NAVY  
Authority: 10 U.S.C., Sec. 1044a  
Federal Authority/No Seal Required  
My enlistment expires: 11 Jul 09

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/23/2007 under Escrow No. 143-2332915

SEAL



STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
August 31, 2007 by  
Tamara E. Janicke

  
\_\_\_\_\_  
Notary Public

(My commission expires: 06/24/09 )

