

A.P.N.: 1320-30-110-021  
File No: 143-2333988 (CAL)  
R.P.T.T.: \$Exempt # 7

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0807 PG- 9450 RPIT: # 7



When Recorded Mail To: Mail Tax Statements To:  
Janet L. Braman and Douglas H. Braman  
1763 Mahogany Circle  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Janet L. Braman and Douglas H. Braman, wife and husband as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Janet L. Braman, Trustee of The Janet L. Braman Trust UDT dated August 23, 1995 and  
Douglas H. Braman, Trustee of the Douglas H. Braman Trust UDT dated August 31,  
1995, as Tenants in Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 27, BLOCK B, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. IV,  
PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS  
DOCUMENT NO. 338620.**

**TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA  
LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD  
PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK  
694, PAGE 27, AS DOCUMENT NO. 338620.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 08/27/2007

Janet L. Braman, Trustee  
Janet L. Braman, Trustee

Douglas H. Braman, Trustee  
Douglas H. Braman, Trustee


STATE OF **NEVADA** )  
 ) :SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
8-27-07 by

Janet L. Braman and Douglas H. Braman

H. Van Slyke  
Notary Public

(My commission expires: \_\_\_\_\_)

 H. VAN SLYKE  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires May 10, 2009  
No: 01-68719-5