08/31/2007 02:53 PM Deputy: OFFICIAL RECORD Requested By: JAMES J RANKL

A.P.N. 1418-10-702-007

When Recorded Return to: James J. Rankl, Esq. 3064 Silver Sage Dr. #102 Carson City, NV 89701

Mail Tax Statements to: Gregory J. Hampton c/o Corey, Luzaich, Manos and Pliska P. O. Box 669 Millbrae, CA 94030

Douglas County - NV Werner Christen - Recorder

Page: 3

16.00 PG- 9535 RPTT: BK-0807



## **GRANT, BARGAIN AND SALE DEED**

Gregory J. Hampton, Trustee of the Glenbrook Trust Under The Will of Nancy Short Stewart dated December 17, 1991, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to Gregory J. Hampton, Trustee of the Nancy Short Stewart Trust II, all that real property situated in the County of Douglas. State of Nevada, located at 1959 Glenbrook Road, Assessor's Parcel Number 1418-10-702-007, bounded and described in Exhibit A, attached hereto and incorporated herein.

Together with the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversions, remainders, rents, issues and profits thereof.

> day of AUGUS , 2007. DATED this 1

> > ⊯móton. Trustée The Glenbrook Trust Under The Will of Nancy Short Stewart Dated

December 17, 1991

STATE OF <u>CALiFORNIA</u>) ss.

On \_\_\_\_\_\_\_\_\_, 2007, before me, a Notary Public, personally appeared Gregory J. Hampton, Trustee, The Glenbrook Trust Under The Will of Nancy Short Stewart Dated December 17, 1991, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

NOTARY PUBLIC





## Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, more particularly described as follows:

Commencing at the Southeast corner of parcel 3 as shown on the parcel map for Glenbrook Properties recorded April 9, 1979 in the Official Records of Douglas County, as Instrument No. 31389; thence South 00°57'31" East 96.08 feet to a point; thence South 89°02'29" West 574.84 feet to a point on the meander line of Lake Tahoe; thence following along the meander line North 46°45'29" East 38.92 feet to a point; thence North 47°23'48" East 55.97 feet to a point; thence North 10°19'07" East 33.35 feet, more or less, to the Southwest corner of said Parcel 3; thence continuing along the South boundary of Parcel 3 North 89°2'29" East 497.70 feet, more or less, to the point of beginning.

Excepting therefrom that portion of said land lying beneath the ordinary high water mark of Lake Tahoe.

Said lands being the same as shown on that Parcel Map of the Short Tract recorded December 24, 1973 in Book 1273 of Official Records at Page 584, Douglas County, Nevada, as Document No. 70844.

Also an undivided one-half interest in pipe line and tank leading from South Camp Spring.

PURSUANT TO NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 0200PG2083, PAGE 0486213 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

0708595 Page: 3 Of 3

9537 BK- 0807 1959 PG- 9537