

no fee

On

DOC # 0708600  
08/31/2007 03:11 PM Deputy: DW

OFFICIAL RECORD  
Requested By:  
TOWN OF GARDNERVILLE

RECORDING REQUESTED BY AND  
MAIL TO:

1320-32-703-003

Town of Gardnerville  
1407 Hwy. 395 North  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0807 PG- 9562 RPTT: # 2



ex # 2

WATER RIGHTS GRANT, BARGAIN, SALE DEED

COMES NOW, CHARLES LAMARIAN BARRETT hereinafter referred to as  
"Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or  
"Grantee", and for good and valuable consideration, the terms of which are as set forth  
hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its  
sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine  
Decree, Civil No. D-183 BRT, which may be identified as Right Number 379.000-00-4  
344-000-a-6  
appurtenant to Douglas County Assessor's Parcel Number 25-291-01  
25-305-01, which right is the  
subject of a general assessment from the United States District Court Water Master. Grantor is  
also identified by Claimant Number 000558; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right  
of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to  
record this Deed, and to notify the United States District Court Water Master and the Nevada  
Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 379-000-00-6 appurtenant to Douglas County Assessor's Parcel Number 1320-32-703-003 25-281-01, which right may also be referenced by Grantor's Claimant Number of 000558 Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30th day of August, 2007.

GRANTOR:

Marian Barrett

GRANTOR:

Charles L. Barrett



