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| FBFC INDUSTRIAL SERVICES
| PO BOX 310
| West Tordan UT. | 84084-0310
| L | J
| PTN APPN 1319-30-644-098

DOC # 0708638
09/04/2007 11:09 AM Deputy: SD
OFFICIAL RECORD
Requested By:
BFC INDUSTRIAL SERVICES, LLC

Douglas County - NV
Werner Christen - Recorder
O: 1 Of 3 Fee: 41.00

Page: 1 Of 3 Fee: BK-0907 PG-0195 RPTT:

: #5



Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed
Date of this Document: 406 - 3
Reference Number of Any Related Documents:
Grantor:
Name tolna coester
Street Address 8235 S. Desby C.C. City/State/Zip West Juraco, OF 84088
Grantee:
Name Karen Mendoza & Reind Coestel
Street Address 5\$09 Syn blen of 8235 S. Durby Cil
City/State/Zip Solida, Ca 95368 West Jordan, it 84088
Abbreviated Legal Description (i.e., lot, block, plat <i>or</i> section, township, range, quarter/quarter <i>or</i> unit, building and condo name): ちee しんしゅう しょうしゅう こうしゅう こう こうしゅう こう こうしゅう こう こう こう こう こうしゅう こう こう こうしゅう こう
Assessor's Property Tax Parcel/Account Number(s): 1319-30-644-098 PTN
THIS QUITCLAIM DEED, executed this day of
mailing address is 8235 S. De by C.C. Loest Serdan at 84088, to
second party, Grantee, Karen mendora 5509 Sun Gen & Salid Ca 95368
whose mailing address is Bornd Coeste 8235 S. Derby Cie wast Susian ut
WITNESSETH that the said first party, for good consideration and for the sum of

thereto in the County of Doo glas County of , State of Medical State of State of Medical State of State
to wit:
<b>IN WITNESS WHEREOF</b> , the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:
Signature of Witness Quisc Mclullough
Print Name of Witness Cherses Wech
Signature of Witness
Print Name of Witness  De Viciness
Signature of Grantor
Print Name of Grantor Brand Cores for
State of Utan
County of Salt Lake
on 3rd of Aug 2007, before me, Paige methodeters
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS promand/and official seal.
Vacal to Inchiped
Signature of Motary
AffiantKnown Produced ID
Type of ID VTPV 2316732 06/10
(Seal) NOTARY PUBLIC
PARIE MCPHICETERS
Boult Jordan, UT 54688 by Commission Explored August 7, 8010 STATE OF UTAR
The state of the s

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through (inclusive) and Units 141 through 204 (inclusive) as 080 shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 188 as shown and defined Document No. on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as Document No. amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988. as Document No: 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-14



**337770** BK 0 5 9 4 P6 3 1 0 7

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

'94 MAY 18 A9:57

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