APM: 1419-01-701-008

RP.T.T. \$ **RECORDING REQUESTED BY:**

Fidelity National Title

7595 Irvine Center Dr., Suite 250 Irvine Ca 92618

WHEN RECORDED MAIL TO:

Douglas Hall 3661 Cindys Trail Carson City, NV 89704

MAIL TAX STATEMENTS TO:

Douglas Hall 3661 Ondys Trail Carson City, NV 89704

013847-RTO

document submitted for recording does not the undersigned hereby affirm that this social persons. contain the person or

09/04/2007 12:00 PM Deputy: OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder 2

Page: 0236 BK-0907

Fee:

15.00



GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas Hall, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN AND SELL to

Douglas Hall and Tamela Hall, husband and wife as joint tenants

the real property situate in the County of Douglas , State of Nevada, described as follows:

}SS.

See Attached Exhibit "A"

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: 2007.

STATE OF NEVADA

COUNTY OF DOUGLAS

Douglas Hall

This instrument was acknowledged before me

on 08/28/2007

Notary Public, REBERCA A. HUDDLESTON

REBECCA A. HUDDLESTON NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. April 13, 2011

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the West 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 1, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 1 of Parcel Map for RICHARD A. MEDLEY and ALICE ANN MEDLEY filed for record on September 13, 1974 under Filing No. 75274 of Official Records.

EXCEPTING THEREFROM: All mineral deposits and further excepting therefrom any portion thereof lying within the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 1.



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