

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc US Bank
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 07-04632
Title Order No. H700532
Investor/Insurer No. 103927598

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-21-710-093

The amount of the unpaid debt was \$ 268,730.72
The amount paid by the Grantee was \$ 222,750.00
The property is in the city of GARDNERVILLE, County of DOUGLAS
The documentary transfer tax is \$ 869.70. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR HARBOR VIEW 2006-4 herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by WILLIAM T. JASKAR, AN UNMARRIED MAN, as Trustor, recorded on 07/15/2005, Instrument Number 0649757 (or Book 705, Page 7247) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 08/22/2007. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 222,750.00.

DATED: August 28, 2007

RECONTRUST COMPANY, N.A., Successor Trustee

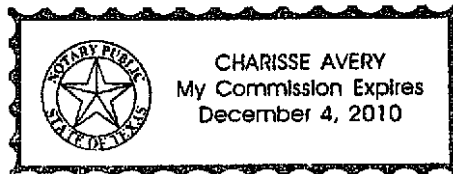
State of: Texas
County of: Dallas

BY:
Kristian Gardner, Assistant Secretary

On August 28, 2007 before me Charisse Avery, personally appeared Kristian Gardner, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Notary Public's Signature



TS # 07-04632

PUB# 878870

LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 592, OF GARDNERVILLE RANCHOS UNIT NO 7, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO 72456.

