

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 54°38'42" E	20.25'
L2	S 89°55'40" E	57.91'
L3	N 00°15'55" W	5.07'

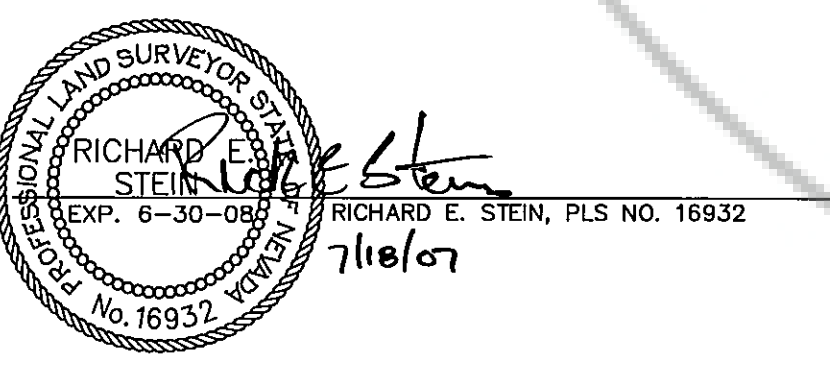
CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1(R)	25.00'	39.08'	89°33'54"	24.81'
C1(M)	25.00'	39.13'	89°40'53"	24.86'
C2(R)	345.00'	213.83'	35°30'41"	110.47'
C2(M)	345.00'	213.76'	35°30'03"	110.44'
C3	25.00'	39.13'	89°40'49"	24.86'
C4	170.00'	66.02'	22°15'02"	33.43'

SURVEYOR'S CERTIFICATE

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 225.340, AND
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GERALD JILK.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 2, 2007.



NOTES

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 9.144 ACRES
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1220-25-501-023 & 1220-25-501-024.

LEGEND

- SET 5/8" REBAR, CAP PLS 16932
- FOUND 5/8" REBAR, CAP PLS 16932
- ▲ FOUND 5/8" REBAR, CAP PLS 3209
- FOUND 3/4" IP, PLUG 3519; OR AS NOTED
- (R) RECORD INFORMATION PER DOC. NO. 518967
- X--- EXISTING FENCE

BASIS OF BEARING

SOUTH LINE OF PARCEL 1 AS SHOWN ON PARCEL MAP LDA #00-081 FOR RICHARD W. & LESLEY ANNE SEARS, DOCUMENT NO. 518967 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 89°47'26" W.)

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

Gerald E. Jilk
GERALD E. JILK

Katherine M. Jilk
KATHERINE M. JILK

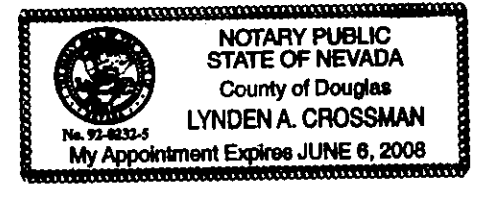
STATE OF Nevada) SS
COUNTY OF Douglas)

ON THIS 31 DAY OF July, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GERALD E. & KATHERINE M. JILK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Lynden A. Crossman
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 6, 2008



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Brandy Fox 8-21-07
COMMUNITY DEVELOPMENT DEPARTMENT DATE
Brandy Fox

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1220-25-501-023
1220-25-501-024

Barbara J. Griffin 8-22-07
TREASURER DATE
by Mary Ann Wanner

COUNTY RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF September, 2007 AT 13 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0907, AT PAGE 677

DOCUMENT NUMBER 708741, RECORDED AT THE REQUEST OF GERALD JILK

Shannon DeLise 9-5-07
DOUGLAS COUNTY RECORDER DATE

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR

GERALD & KATHERINE JILK

PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M.
DOUGLAS COUNTY, NEVADA

1664 HIGHWAY 395, SUITE 102
MINDEN, NEVADA 89423
PHONE: 775-783-4772 FAX: 775-783-4773

EXD Engineering & Land Surveying, Inc.

JOB NO. 05-2904-036.02
DATE: 07/02/07
DRAWN: RES
CHECKED: RES
SHEET 1 OF 1