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DOC # 0708742
09/05/2007 01:20 PM Deputy: GB

OFFICIAL RECORD
Requested By:
GERALD JILK

APN#: 1220-25-501-024
RPTT: 0.00 #3

Recording Requested By:

When Recorded Mail To:

Gerald E. Jilk
2827 Pamela Pl
Minden, NV
89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0907 PG- 0678 RPTT: # 3



Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Gerald E. Jilk
Gerald E. Jilk Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald E. Jilk and Katherine M. Jilk, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gerald E. Jilk and Katherine M. Jilk, husand and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached for new adjusted legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2007

Gerald E. Jilk
Gerald E. Jilk

Katherine M. Jilk
Katherine M. Jilk

STATE OF NEVADA

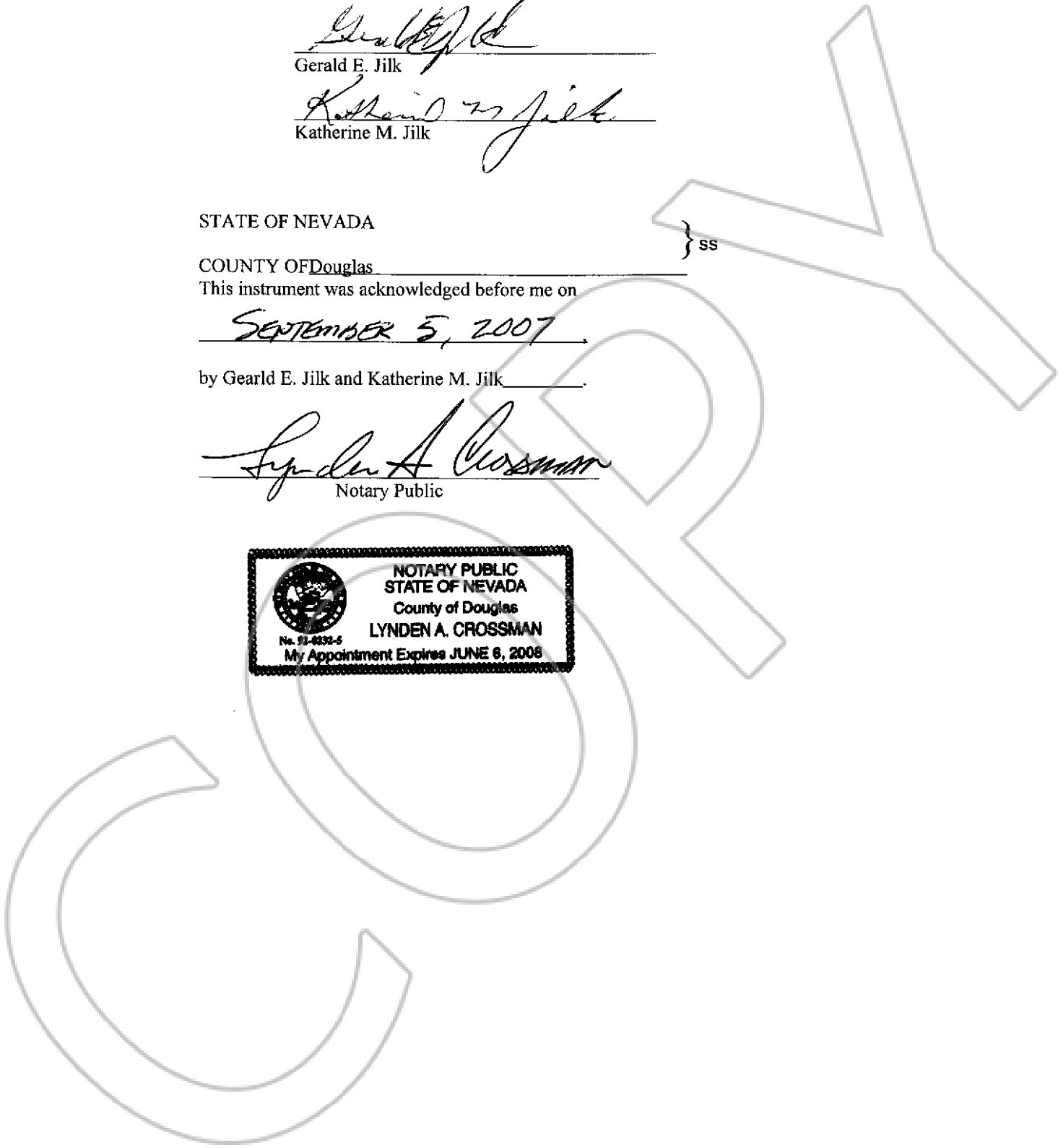
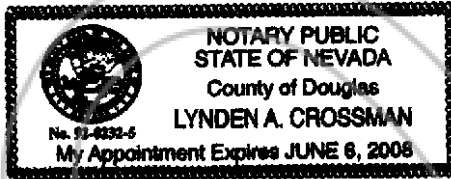
COUNTY OF Douglas

This instrument was acknowledged before me on

SEPTEMBER 5, 2007

by Gerald E. Jilk and Katherine M. Jilk

Lynden A. Crossman
Notary Public



JILK
LOT LINE ADJUSTMENT
ADJUSTED APN 1220-25-501-024

July 12, 2007

A parcel of land located within a portion of Section 25, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 2 as shown on the Parcel Map for Richard W. & Lesley Anne Sears, Document No. 518967 of the Douglas County Recorder's Office, also being a point on the Southerly right-of-way line of Wiseman Lane, which bears S. 79°10'12" W., 2599.16 feet from the Northwest corner of said section 25;

thence S. 00°16'44" E., along the West line of said Parcel 2, 265.62 feet to the Southwest corner of said Parcel 2;

thence S. 89°53'21" E., along the South line of said Parcel 2, 183.04 feet to the Southeast corner of said Parcel 2;

thence S. 00°06'41" W., along the Easterly line of Parcel 1 as shown on said Parcel Map, 364.45 feet to the Southerly line of said Parcel 1;

thence N. 89°47'26" W., along said Southerly line, 540.62 feet to a point on the Easterly right-of-way line of U.S. Highway 395;

thence along said Easterly right-of-way line, 603.17 feet along a non-tangent curve to the left, having a radius of 5100.00 feet, and a central angle of 6°46'35", (chord bears N. 31°38'53" W., 602.82 feet);

thence continuing along said Easterly right-of-way line, 39.13 feet along a curve to the right, having a radius of 25.00 feet, and a central angle of 89°40'53", (chord bears N. 09°48'16" E., 35.26 feet) to a point on the Southerly right-of-way line of Wiseman Lane;

thence along said Southerly right-of-way line the following three (3) courses:

1. N. 54°38'42" E., 20.25 feet;
2. thence 213.76 feet along a curve to the right, having a radius of 345.00 feet, and a central angle of 35°30'03", (chord bears N. 72°14'30" E., 210.36 feet);
3. thence S. 89°55'40" E., 116.67 feet;

thence S. 21°13'19" E., 169.72 feet;

thence S. 45°00'41" E., 87.24 feet;

thence N. 79°37'40" E., 141.25 feet;

thence 66.02 feet along a non-tangent curve to the left, having a radius of 170.00 feet, and a central angle of 22°15'02", (chord bears N. 10°50'47" E., 65.60 feet);



thence N. 00°16'44" W., 110.01 feet;
thence 39.13 feet along a curve to the left, having a radius of 25.00 feet, and a central angle of
89°40'49", (chord bears N. 45°07'09" W., 35.26 feet);
thence S. 89°57'33" E., 84.86 feet to the POINT OF BEGINNING.

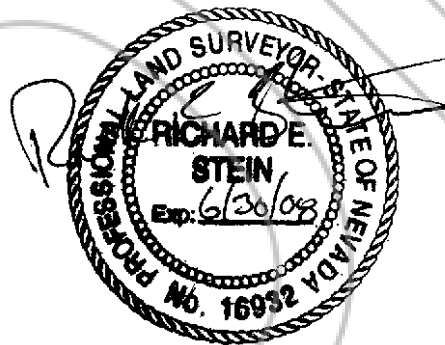
Containing 8.034 acres more or less.

Basis of Bearing:

South line of Parcel 1 as shown on Parcel Map LDA #00-081 for Richard W. & Lesley Anne
Sears, Document No. 518967 of the Douglas County Recorder's Office.
(N. 89°47'26" W.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932
EXD Engineering & Land Surveying, Inc.
1664 Hwy 395, Suite 102
Minden, NV 89423
(775) 783-4772



7/18/07