

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1418-11-412-016
Escrow No. 272034-SA
R.P.T.T. \$.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 0695 RPTT: # 7



WHEN RECORDED MAIL TO:
James P. Meenan &
Charlene Meenan, Trustees
PO Box 226
Glenbrook, NV 89413

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Meenan and Charlene Meenan, husband and wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

James P. Meenan & Charlene Meenan, Trustees Or Their Successor Trustee(s) Under the Shamrock Trust, dated November 3, 2005,

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: AUGUST 21, 2007

James Meenan

Charlene Meenan

STATE OF NEVADA
COUNTY OF DOUGLAS

This document is recorded as an accommodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

This instrument was acknowledged before me STEPHEN M. ATKINSON, a Notary Public, on _____ by James Meenan and Charlene Meenan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

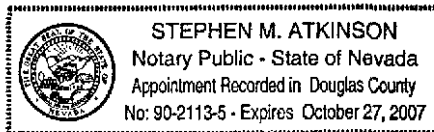


EXHIBIT "A"

PARCEL 1:

LOT 94, IN BLOCK E, AS SHOWN ON THE MAP OF AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E. 94 IN BLOCK E", AS SHOWN ON THE MAENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.

APN: 1418-11-412-016