

APN# 1420-31-000-010

Recording Requested by:
Name: Smith and Harmer, Ltd.
Address: 502 North Division Street
City/State/Zip: Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0907 PG- 0971 RPTT: # 5



Mail Tax Statements to:
Name: Marvin Livingston Smith, Jr.
Address: Post Office Box 2553
City/State/Zip: Carson City, NV 89703

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Attorney for Grantors

Signature (Print name under signature)
Julian C. Smith, Jr.

Title

GRANT, BARGAIN, SALE DEED

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
County Records Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

APN 1420-31-000-010

When Recorded, Mail To:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703

Mail Tax Statements To:
Marvin and Rosana Smith
Post Office Box 2553
Carson City, Nevada 89702

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARVIN L. SMITH and LYNN P. SMITH, husband and wife, do hereby grant, bargain and sell unto MARVIN LIVINGSTON SMITH, JR. and ROSANA HERRAN DE SMITH, husband and wife, as joint tenants with right of survivorship, all right, title and interest in and to that certain real property, situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel A:

A piece or parcel of land situate, lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, described as follows:

BEGINNING at a point near a fence corner which bears North 89°56'00" West a distance of 1318.08 feet from the East quarter-section corner of said Section 31; thence South 00°05'45" West, along a fence line, a distance of 347.04 feet to a point; thence West a distance of 626.62 feet to a point; thence North, a distance of 347.77 feet to an intersection with a fence line; thence South 89°56'00" East, along said fence line a distance of 627.20 feet to the POINT OF BEGINNING.

Parcel B:

TOGETHER WITH a non-exclusive easement for ingress and egress over and across the following described property:

Beginning at the Southeast corner of that parcel conveyed to H. JAMES PECK and wife recorded August 2, 1968, in Book 60, Page 545; thence South 20 feet; thence South 89°55'30" West a 625.35 feet; thence North 00°04'30" West 40 feet; thence North 89°55'30" East 625.35 feet; thence South 20 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all gold, silver, copper, lead, cinnabar and other valuable minerals.

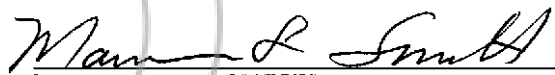
TOGETHER WITH all water, water rights, ditch and ditch rights, appurtenant to the herein described real property.

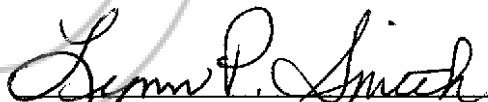
This legal description was previously recorded on November 25, 1997, Book 1197, Page 5166 as Document No. 0427159.

Grantors are granted a first right of refusal to purchase the subject property during their joint lifetimes on the same price, terms and conditions as any bona fide offer received by Grantees. Grantors shall have 10 days following receipt of notice of any bona fide offer to respond to such offer.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS MY HAND this 31 day of August, 2007.


MARVIN L. SMITH

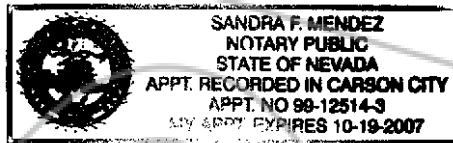

LYNN P. SMITH

STATE OF NEVADA)
COUNTY OF Carson City)
SS)

On the 31 day of August, 2007, personally appeared before me, a Notary Public, MARVIN L. SMITH and LYNN P. SMITH, personally

known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the above instrument who acknowledged to me that they executed same.

Sandra F. Mendez
Notary Public



COPY