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OFFICIAL RECORD  
Requested By:  
QUINLIVAN WEXLER LLP

1319-30-644-112 ptm  
Assessor's Parcel Number: 42-288-11

Recording Requested By: JACQUELINE M. JENSEN  
Name: QUINLIVAN WEXLER  
Address: 6 HUTTON CENTRE, SUITE 1150  
City/State/Zip: SANTA ANA, CA 92707

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0907 PG- 1001 RPTT: # 7



Mail Tax Statements to:  
Name: ROGER J. KRAMER, TRUSTEE  
Address: 140 E. STETSON AVE, #289  
City/State/Zip: HEMET, CA 92543

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law. (state specific law)

*Jacqueline Jensen*  
Signature (Print name under signature)  
JACQUELINE M. JENSEN

Attorney  
Title

GRANT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
QUINLIVAN WEXLER  
✓ 6 Hutton Centre, Suite 1150  
Santa Ana, CA 92707

DOCUMENTARY TRANSFER TAX \$ NONE <sup>#9 Aw</sup> Exemption #8  
USE

SPACE ABOVE THIS LINE FOR RECORDER'S

.....Computed on the consideration or value of property conveyed; OR

.....Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

RETURNS PROPERTY TO OWNER

*[Signature]*  
Signature of Declarant or Agent determining tax - Firm Name

<sup>42-258-11 Aw</sup>  
APN: 213-306-01

# GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROGER'S JWK VENTURE LIMITED PARTNERSHIP, a Nevada Limited Partnership,  
hereby GRANT(S) to **ROGER J. KRAMER, Trustee of the KRAMER FAMILY TRUST dated November 19, 1992 - Survivor's Trust,**

the real property in the County of Douglas, State of Nevada, described as  
See Exhibit "A" attached hereto and incorporated herein by this reference.

Dated: July 12, 2007

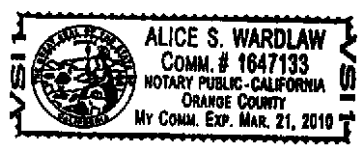
*[Signature]*  
Roger J. Kramer, Trustee of the Kramer Family Trust dated  
December 19, 1992 - Survivor's Trust, General Partner of  
Roger's JWK Venture Limited Partnership

STATE OF CALIFORNIA } ss  
COUNTY OF ORANGE }

On July 12, 2007 before me,  
ALICE S. WARDLAW, a  
notary public, personally appeared ROGER J. KRAMER  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature *[Signature]*

Mail Tax Statements To:  
Roger J. Kramer, Trustee  
140 E. Stetson Ave. #289  
Hemet, CA 92543



**EXHIBIT "A"**

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 201 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-208-11



**TOGETHER** with the tenaments, herediaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.